



Jodo Shinshu - The path to be born in Amida's Home (Pure Land)

A couple of moths ago, I thought the COVID-19 pandemic finally had come to an end. But now we hear the fourth wave of the Delta variant is spreading. We all must be very careful. Wearing a mask in a crowd is mandatory. So, please take care of yourself.

Now, at our temple we often chant Amida sutra expounded by Shakyamuni Buddha who discovered the true principle in our life at the age of 35 years in India nearly 2600 years ago. In the Amida sutra, Shakyamuni Buddha explains Amida as in the following: One day Shakyamuni Buddha asked his disciple, Why is the Buddha called 'Amida'? And, he answered himself, saying: It is because that Buddha's light of wisdom is immeasurable and shines unhindered throughout the whole universe. That is why the Buddha is called 'Amida.' Furthermore, the life of compassion of the Buddha lasts for immeasurable, unlimited, and uncountable time. That is why the Buddha is called 'Amida'. In other words, we are living in Amida's light and life or wisdom and compassion every day whether we are aware of it or not. Furthermore, Amida Buddha made Vows out of his wisdom and compassion to liberate all sentient being including you and me from our life of delusion and suffering to Amida's Home filled with peace and serenity. The sutra also says, Hear *Namo Amida Butsu*, Amida's call right here and now.

We do not see our life, which is delusion. We do not see Amida either. Why? Because our mind is self-centered filled with selfish desires. Therefore,

listening to and hearing of Buddha's teaching is important. We must know why Amida, eternal Buddha, is working for us. We must hear Amida's call, "Please do not repeat the life of delusion and suffering but be born in my home!" Hearing Amida's call we walk our life to be born in Amida's Home, responding to Amida, reciting *namo amida butsu* in gratitude.

I remember my teacher used to say, "Let's try not to use the word 'death' because we do not die but are born in Amida's Home of peace and serenity. Please remember, we are not learning common sense or worldly knowledge here at Buddhist school." At our temple, we learn about Buddha's wisdom and compassion and we receive entrusting heart to Amida. Those who take refuge in Amida's Vow do not die but are born in Amida's Home.

An elderly woman lost her husband. Her friends came to her to say sorry. But one of her good friends came to her and said, "sorry but congratulations". She asked her friend, "what do you mean 'sorry and congratulations'?" Her friend said, "You see, we are listening to Amida's teaching together at Temple, aren't we? I said 'sorry' thinking of your feelings, but your husband finally cut off the bond of delusion and suffering in this life and was born in Amida's Home, wasn't he? So, I said 'congratulations.'" She realized that her friend reminded her of the teaching of Shinran Shonin: Those who settle an entrusting heart in Amida in this life, now, their birth in Amida's Home is also settled.

"Those who truly attain shinjin (entrusting heart) As they utter Amida's Name,
Being mindful of the Buddha always,
Wish to respond to the great benevolence"
- Shinran

In *gassho*,

Yasuo Izumi, Minister
Buddhist Temple of Southern Alberta

「あるお葬式」

皆様お元気でしょうか。朝夕めっきり寒くなりました。街路樹の葉は黄色やオレンジ色に変わり、冬支度をしています。コロナ感染症も、7月ごろには終わったと思いましたが、また感染者が増えています。十分にお気を付けください。

先日、キリスト教信者のご婦人から、夫が亡くなったのでお参りをお願いします、とご依頼がありました。亡くなったご主人もキリスト教信者です。ご婦人とは、ある趣味の会で一緒でありました。ご主人もよく知った方です。しかし、葬儀社で、キリスト教のご家族のお参りは、私にとって初めてです。一体、何を話したらいいのだろうかと一瞬考えました。

しかし、すぐに言いたいことはまとまり、そのことをお話しいたしました。「苦しいことですが、生まれた者は、だれしも老いて、病気となり、死んでいくことは避けることは出来ません。愛する人との別れは、どなたにも辛いものでしょう。誰も代わってくれません。そして、悲しみの涙は、宗教の違いを超えて、真実です。そこには、キリストの名も、仏の名も使うことはいりません。この世は無常だからこそ、一日、一日を大切に生きて下さいと願っているのが、故人のお心ではないでしょうか。どうぞ、お大事にして下さい。」

合掌 泉康雄



The following is the latest message from the Gomonsu and the Nishi Hongwanji International Department requested it be circulated.

Gratitude for the Jodo Shinshu Teaching

This year we will once again have the opportunity to observe the Commemorative Service of the Establishment of the Jodo Shinshu Teaching together. This service's name, 'Establishment of the Jodo Shinshu Teaching,' refers to Shinran Shonin's systematical presentation of the Jodo Shinshu teaching through his main writing, *Kyōgyōshinshō*, or *The True Teaching, Practice, and Realization of the Pure Land Way*. In this work, he clarified how Amida Buddha's compassionate working, or Other Power, reaches and guides each of us. This annual observance is a great opportunity for us to deepen our gratitude for the teaching.

The founder of Buddhism, Sakyamuni Buddha revealed the reality of this world as "everything is changing" and "all things are without self." However, ordinary beings like us are not able to accept this reality, and that is why we struggle constantly. Typical examples are the four difficulties expounded by Sakyamuni Buddha, that is, birth, aging, illness, and death. We, who possess blind passions of greed, anger, and ignorance, cannot escape from suffering until the moment that life ends.

Shinran Shonin used the expression 'foolish beings filled with blind passions' to describe us, those who are not able to accept this reality. Amida Tathagata wishes to save us, who are drowning in the darkness of blind passions, and continues to work with compassion in the Nembutsu, "Namo Amida Butsu." As Shinran Shonin wrote in a hymn,

Karmic evil is from the beginning without real form;
It is the result of delusional thought and invertedness.
(*Hymns of the Dharma-Age*, Verse 107)

The compassion of the Tathagata is grounded in true reality, which begins to work prior to human cognition, and thus embraces all life equally and takes it as it is without abandoning anyone.

Shinran Shonin described his understanding in another verse as "attaining Buddhahood through the nembutsu is the true essence of the Pure Land way."

Since shinjin [entrusting heart] arises from the Vow,
We attain Buddhahood through the nembutsu by the
[Vow's] spontaneous working.
The spontaneous working is itself the fulfilled land;
Our realization of supreme nirvana is beyond doubt.
(*Hymn of the Pure Land Masters*, Verse 82)

Jodo Shinshu is the teaching that we will attain enlightenment beyond form and become buddhas in the "Pure Land of naturalness" through shinjin alone. In shinjin we accept without doubt the heart of Amida Tathagata's Vow of "Namo Amida Butsu" – "Entrust yourself to me. I will liberate you just as you are"

When we are touched by this warm compassion and learn of Amida Tathagata's wish for our life, we are empowered to live at ease, share joy and sadness with people, and a world of mutual respect and support opens up. With ease and joy, Shinran Shonin walked the path of gratitude for being saved by Tathagata's compassion. Aspiring to learn from his way of living and transmit his teaching to the next generations, I would like to express the essentials of the Jodo Shinshu Teaching in the following passage.

Gratitude for the Jodo Shinshu Teaching

Namo Amida Butsu.

"Entrust yourself to me. I will liberate you just as you are."

This is the calling voice of Amida.

My blind passions are embraced in the Buddha's awakening,
So the Buddha calls to me "I will liberate you just as you are."

Gratefully responding to the Buddha's call,

I find that I am already on the path that leads to the Pure Land.

And the Nembutsu flows freely from my thankful heart.

Living with the Dharma as my guide

Softens my rigid heart and mind.

Gratitude for the gift of life I have received

Frees me from becoming lost in greed and anger,

And allows me to share a warm smile and speak gentle words.

Sharing in the joy and sadness of others,

I shall strive to live each day to its fullest.

In 2023 we are going to conduct a Joint Celebration of the 850th Anniversary of Shinran Shonin's Birth and 800th Anniversary of the Establishment of the Jodo Shinshu Teaching. In gratefulness for the birth of Shinran Shonin and his expounding of the teachings of Jodo Shinshu, let's recite "Gratitude for the Jodo Shinshu Teaching" together, work together, and live a life of Nembutsu together to spread his teaching. As for "Our Pledge," delivered in my Dharma message at the 2018 Perpetual Memorial and Autumn Service, it is my hope that it will continue to be recited by everyone on various occasions, particularly by young people and those who are not familiar with Buddhism or Jodo Shinshu, and that it will lead to closer connections with the teaching.

April 15, 2021

OHTANI Kojun

Monshu

Jodo Shinshu Hongwanji-ha

「浄土真宗のみ教え」についての親教

本年も、皆さまと共に立教開宗記念法要のご勝縁に遇わせていただきました。立教開宗とは親鸞聖人が『教行信証』を著して他力の念仏を体系的にお示しになり、浄土真宗のみ教えを確立されたことをいいます。この法要をご縁として、私たちに浄土真宗のみ教えが伝わっていることをあらためて味わわせていただきます。

さて、仏教を説かれたお釈迦さまは、諸行無常や諸法無我という言葉でこの世界のありのままの真実を明らかにされました。この真実を身をもって受け入れることのできない私たちは、日々「苦しみ」を感じて生きていますが、その代表的なものが「生老病死」の「四苦」であるとお釈迦様は表されました。むさぼり・いかり・おろかさなどの煩惱を抱えた私たちは、いのち終わるその瞬間まで、苦しみから逃れることはできません。

このように真実をありのままに受け入れられない私たちのことを、親鸞聖人は「煩惱具足の凡夫」と言われました。そして、阿弥陀如来は煩惱の闇に沈む私たちをそのままに救い取りたいと願われ、そのお慈悲のお心を「南無阿弥陀仏」のお念仏に込めてはたらき続けてくださっています。ご和讃に「罪業もとよりかたちなし 妄想顛倒のなせるなり」「煩惱・菩提体無二」とありますように、人間の分別がはたらき出す前のありのままの真実に基づく如来のお慈悲ですから、いのちあるものすべてに平等にそそがれ、誰一人として見捨てられることなく、そのままの姿で摂め取ってください。

親鸞聖人は「念仏成仏これ真宗」(『浄土和讃』)、「信は願より生ずれば、念仏成仏自然なり 自然はすなはち報土なり 証大涅槃うたがはず」(『高僧和讃』)とお示しになっています。浄土真宗とは、「われにまかせよ そのまま救う」という「南無阿弥陀仏」に込められた阿弥陀如来のご本願のお心を疑いなく受け入れる信心ただ一つで、「自然の浄土」(『高僧和讃』)でかたちを超えたこの上ないさとりを開いて仏に成るといふみ教えです。

阿弥陀如来に願われないのちと知らされ、その温かなお慈悲に触れる時、大きな安心とともに生きていく力が与えられ、人と喜びや悲しみを分かち合い、お互いに敬い支え合う世界が開かれてきます。如来のお慈悲に救われていく安心と喜びのうえから、仏恩報謝の道を歩まれたのが親鸞聖人でした。私たちが聖人の生き方に学び、次の世代の方々にご法義をわかりやすく伝えるよう、ここにその肝要を「浄土真宗のみ教え」として味わいたいと思います。

浄土真宗のみ教え

南無阿弥陀仏

「われにまかせよ そのまま救う」の 弥陀のよび声
私の煩惱と仏のさとりは 本来一つゆえ

「そのまま救う」が 弥陀のよび声

ありがとう といただいて

この愚身をまかす このままで

救い取られる 自然の浄土

仏恩報謝の お念仏

み教えを依りどころに生きる者 となり

少しずつ 執われの心を 離れます

生かされていることに 感謝して

むさぼり いかりに 流されず

穏やかな顔と 優しい言葉

喜びも 悲しみも 分かち合い

日々に 精一杯 つとめます

来る2023(令和5)年には親鸞聖人御誕生850年・立教開宗800年慶讃法要をお迎えいたします。聖人が御誕生され、浄土真宗のみ教えを私たちに説き示してくださったことに感謝して、この「浄土真宗のみ教え」を共に唱和し、共につとめ、み教えが広く伝わるようお念仏申す人生を歩ませていただきます。なお、2018(平成30)年の秋の法要(全国門徒総追悼法要)の親教において述べました「私たちのちかひ」は、中学生や高校生、大学生をはじめとして、これまで仏教や浄土真宗にあまり親しみのなかった方々にも、さまざまな機会で引き続き唱和していただき、み教えにつながっていくご縁にさせていただきたいと願っております。

2021(令和)年4月15日

浄土真宗本願寺派門主 大谷光淳

ご引用和讃

罪業もとよりかたちなし 妄想顛倒のなせるなり

心性もとよりきよけれど この世はまことのひとぞなき (正像末和讃107)

罪とはもとよりかたちのあるものではなく、誤ったもの見方からつくられるのである。

心の本性とはもとより清らかなものであるが、この世にまことの心をもっている人などいない。

Karmic evil is from the beginning without real form;

It is the result of delusional thought and invertedness.

Mind-nature is from the beginning pure,

But as for this world, there is no person of truth.

本願円頓一乗は、逆悪摂すと信知して

煩惱・菩提体無二と、すみやかにとくさとらしむ (高僧和讃32)

すべてのものを速やかに完全なさとりに至らせる唯一最上の本願は、五逆や十悪のものも摂め取ってくださると信じるところに、煩惱とさはりとは別のものではないと速やかにさとらせてくださる。

Knowing truly that the Primal Vow

The perfect One Vehicle that brings about sudden attainment

Grasps those who commit grave offenses and transgressions,

We are quickly brought to realize that blind passions and

enlightenment are not two in substance.

念仏成仏これ真宗 万行諸善これ仮門

権実真仮をわかずして 自然の浄土をえぞしらぬ (浄土和讃71)

念仏により仏のさとりを開くという教えこそが真実であり、さまざまな善い行いによりさとりを開くという教えは方便である。真実と方便を分けることなく、真実の浄土を決して知ることはできない。

Attaining Buddhahood through the nembutsu is the true essence of the Pure Land way;

The myriad practices and good acts are the temporary gate.

Unless one distinguishes the accommodated and the real, the temporary and the true,

One cannot possibly know the Pure Land that is naturalness (jinen).

信は願より生ずれば 念仏成仏自然なり

自然はすなはち報土なり 証大涅槃うたがはず (高僧和讃82)

真実の信心は阿弥陀仏の本願から生じるので、おのずと念仏によって仏のさとりが開かれる。そのはたらきは真実の浄土にそなわっているため、間違いなくこの上ないさとりを開くのである。

Since shinjin arises from the Vow,

We attain Buddhahood through the nembutsu by the [Vow's] spontaneous working.

The spontaneous working is itself the fulfilled land;

Our realization of supreme nirvana is beyond doubt.

UPDATE

from the Board of Directors

The board of directors have decided that due to increasing COVID numbers we will have a very careful re-opening plan. The plan for October to December is to have live-streamed services on YouTube with limited in-person attendance (10 people). They will be held on the first Sunday of the month for Shotsuki memorial services. Please go to our YouTube channel to view the service. If you would like to attend in person please register by contacting Roland (403-317-0078) or email him at rolikuta@shaw.ca. You can also register for the service by going to the sign-up Genius form: <https://www.signupgenius.com/go/60B0A45A9A723A2FE3-october>

Due to the COVID situation, yoga, meditation and tonarigumi activities have been put on hold. It is expected that these activities will be suspended until the New Year. *Explore Buddhism* sessions will continue on Saturday mornings at the temple. This group meets at 10:30 AM and is led by Izumi Sensei. If you are interested, please contact Sensei (yasuo123@shaw.ca) or Bob Muskovich (bobmuskovich@gmail.com).

The temple was used as a voting station for the federal election, held on September 20th. This brought in \$450 in rental fees for the temple. Thanks to David Major for coordinating this rental.

Although the activities at the temple will be limited we have re-instituted the Toban system for temple activities for the next 3 months. This is on a trial basis and a way of re-connecting with our volunteers. Toban 3 will look after the month of October. Toban 4 is assigned to November and Toban 2 will look after December. The primary duty will be to look after the set-up for the Shotsuki services. If a funeral arises, duties will be determined by the pandemic restrictions at that time. The Toban coordinators will be contacting volunteers to see if they are able to help and to enquire about their on-going involvement.

On August 29th we held a major clean up of the temple. Twenty-three volunteers helped to spruce up the interior and garden area. There was significant clutter and signs of 18 months of disuse. Thanks to these dedicated workers who have made the temple look much warmer and welcoming.

TOBAN UPDATE

Toban coordinators will be contacting volunteers to see if they are able to help and to enquire about their on-going involvement.

Toban 3 October
Toban 4 November
Toban 2 December

REGULAR EVENTS

Minyo Dance Mondays, 6:30 pm
Contact Pat Sassa 403.329.3105 or sas7@telus.net

Tonari Gumi Currently ON HOLD due to COVID restrictions
Contact Heidi Oishi 403.330.6461 or heidi.oishi@gmail.com

Exploring Buddhism

Saturdays, 10:30am - 12 noon.
Contact bobmuskovich@gmail.com
Interested in learning about Jodo Shinshu Buddhism? The sessions are an open and free discussion in a relaxed atmosphere. Whether you are new to Buddhism or a longtime practitioner, you are welcome to join us in person, for our weekly discussions at the Temple Boardroom. This is open to the public and free of charge.

PROGRAMS

Meditation and Yoga classes are currently ON HOLD due to COVID restrictions

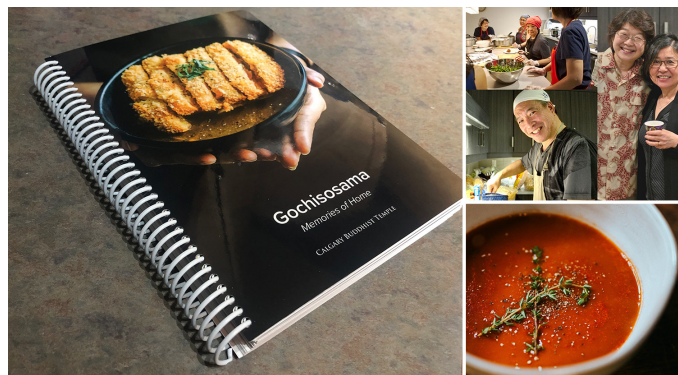
ANNOUNCEMENTS

Condolences

Takako Joyce Saruwatari (94) passed away on September 17, 2021

Gochisosama: Memories of Home

Calgary Buddhist Cook book available
http://calgary-buddhist.ab.ca/blog/gochisosama-memories-of-home/?doing_wp_cron=1630297348.7348780632019042968750



- \$25 E-transfer, cash or cheque on pick-up
- E-transfer can be made to the following address: calgarybuddhisttemple@gmail.com prior to pick-up
- Orders can optionally be placed by contacting: cbtcookbook@gmail.com
Use subject line cookbook order and please provide:
Your name
Telephone number(s)
Number of copies
Preferred payment method:

Visit the link above for further details



Faith & Science

Awakening Compassion for the Future

Saturday, October 30, 11am - 1pm PST on Zoom

We use energy everyday in many forms, usually without thinking, but it is important for us to consider the effects this has on us now and in the future. This event is meant to bring together the UN's Sustainable Development Goal #7, affordable and clean energy, with perspectives from science and various religions. By looking at this issue through the lenses of faith and science we can consider responsible and compassionate ways to create a viable future for everyone.

KEYNOTE SPEAKER

Dr. Miriam Hinostroza

Head of the Global Climate Action Unit, in the Energy and Climate Branch at the Economy Division of the United Nations Environment Program

PANELISTS

Dr. Palitha Kohona

Ambassador of Sri Lanka to China and former Permanent Representative to the UN

Dr. Zachary Markwith

Education Director at Islamic Networks Group (ING)

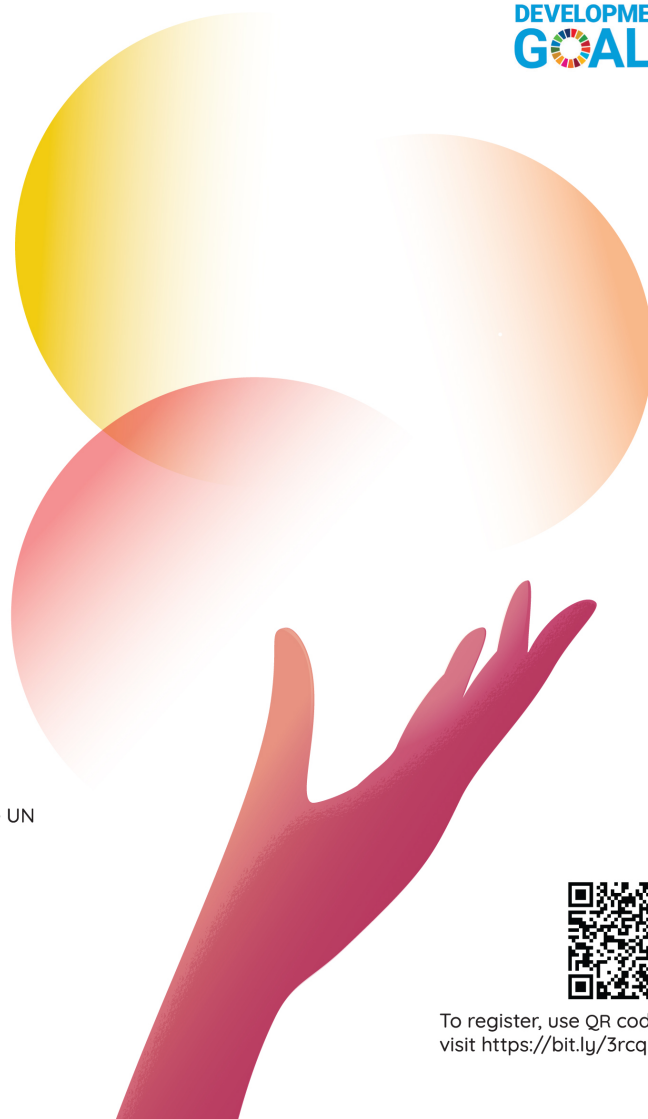
Rev. Don Castro

Founder of EcoSangha and retired Buddhist Churches of America minister

Dr. George E. Griener, S.J., Th.D.

Professor Emeritus of Historical and Systematic Theology

Presented by the Jodo Shinshu International Office



To register, use QR code or visit <https://bit.ly/3rcqm49>

2021 Membership Form

- Full Membership
 (\$100 for each member)
- Student Membership*

Last Name: _____ First Names(s): _____

Last Name: _____ First Names(s): _____

Home Address: _____

City, Province, Postal Code: _____

Telephone No.: _____ Cell: _____

Email: _____

- Check to receive The Hikari newsletter by email only

Please send this form and your remittance to:
 Buddhist Temple of Southern Alberta Treasurer
 470 40th Street South
 Lethbridge, AB, T1J 3Z5

***Note**

Student membership is limited to persons 18 years or older who are currently registered in a recognized educational institution. It is free of charge with a valid student ID card. Student Members are not entitled to vote at general meetings or to hold office in the BTSA and this category does not include membership in the Jodo Shinshu Buddhist Temples of Canada, the national organization.

LET'S EXPAND THE CIRCLE OF THE DHARMA!

Membership
 at September 25 – 146

Hanamatsuri Donations

April 2021
 Gary E. and Beverly S. McIlroy

Obon Donations

July 2021
 Tsuyoshi and Mariko Hironaka
 Gary S. McIlroy and Beverly S. McIlroy
 May Nishikawa
 Tak and Jan Okamura
 Wendy Takeda
 Betty Taniguchi
Total - \$275

Shotsuki Hoyo Donations

September 2021
 Rumiko Ibuki
 Akira Ichikawa
 Gary S. McIlroy and Beverly S. McIlroy
 Ken Ohno and Nancy Eng
 Setsuko Ohno
 Heidi Oishi
 Tak and Jan Okamura
 Joe and Mary Shigehiro
 Hajime Harry Sugimoto

Robert and Judy Takaguchi
 Jim and Irene Tanaka
 Joe and Sumi Tomiyama
 Tak and Yoko Tsujita
Total - \$1,270

Other Donations

September 2021
 Rumiko Ibuki
 Rev. Yasuo and Sachi Izumi
 Ian Wolsey
Total - \$770

Total September 2021 - \$2,340.00

Please inform us if your name has been omitted or misspelled. Anyone wishing not to be acknowledged in print, please let us know so it will not be published. Thank you.

Buddha Loves You

Fly Fly Little Bird
Buddha Loves you Little Bird
Tweet Tweet Tweet Tweet
Run Run Little Pup
Bow Wow Bow Wow
Buddha Loves You Little Pup
Don't Cry Pussycat
Buddha Loves You Pussycat
Meow meow Meow Meow
Swim Swim Little Fish
Buddha Loves You Little Fish
(Make a fish face or blow bubbles)



Images created by dharma students (Grace, James, Mayah, Brandon, Austin). To watch the video with song, and other gathas and student activities, visit the "Build Your Family Service" portal on the BTSA website: <https://www.thebtsa.com/byfs>



FOR CHILDREN

There once was a great tall tree at the roadside. People who come this way sat under the tree and enjoyed talking and taking a rest. They always admired the great tree with its many strong and beautiful branches and leaves. When the time came to leave, they would tap the tree gently and say, 'Thank you'.

One day, Mr. Branch and Mrs. Leaf were talking. "Did you hear what people always say? They admire us," said Mr. Branch. "Yes, they admire us. They say we are strong and beautiful," said Mrs. Leaf. "Yes, we should work hard day and night, and live long so that more people will enjoy being under the tree and admire us."

"Hello, Hello."
 "Who is there?" asked Mr. Branch.
 "I am here. You cannot see me."
 "Oh, you are Mr. Root."
 "Yes, I am Mr. Root. Listening to you, I think you are a bit arrogant, aren't you?"

"What? Arrogant? Why?" Mr. Branch complained.

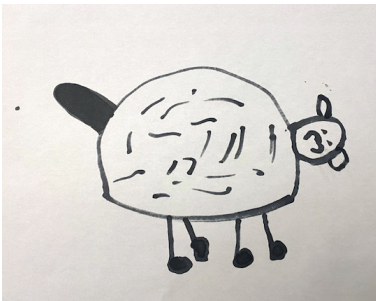
"Well, I am the one who is working day and night. Although you cannot see me, I am always supporting you. When I hear your boasting, I get tired. I should have a rest," said Mr. Root.

Mr. Branch and Mrs. Leaf together said, "Sure, you take a rest as long as you like. We do not mind. We can look after the tree. People still admire us."

"Well, then, I'll take a rest," said Mr. Root.

You know what? From that day on, the branches are easily broken by light wind and leaves fall weakly. They are no longer beautiful but look tired.

People come by now and say, "The tree these days looks weak. The branches are easily broken and there are not many leaves, like before. Well, the great tree will fall soon." Saying this, they tap the tree gently and say 'Thank you' and leave. (Y. Izumi)

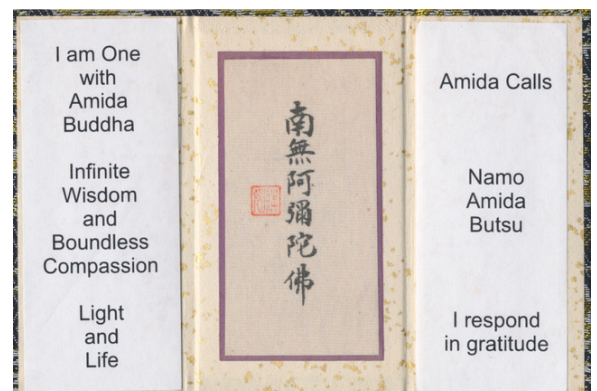


English Addition to Namo Amida Butsu Myogo card

In 1952, then-Monshu Kosho Ohtani visited Canada. Many Buddhists in Alberta took the confirmation (affirmation) service. The Monshu presented them with a homyo (Buddhist name) along with a small trifold card (myogo) inscribed with Namo Amida Butsu in Japanese kanji characters. (The left illustration above.)

Since the inscription was written in kanji characters, many receiving the card were not able to read it or find its meaning. Some even disposed of the card.

Recently, Izumi sensei attached an English translation with further explanation on the leaves of the trifold (See the bottom depiction) to distribute to anyone who wishes to have one.





OCTOBER: TOBAN 3

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
OFFICIAL BTSA ACTIVITY Services require registration					1	10:30am Explore Buddhism 2
10:30am Shotsuki Monthly Memorial Service* via YouTube, limited in-person 3	6:30pm Minyo 4	1pm Tonari Gumi ON HOLD until further notice 5	9:15am Beg. Yoga 10:45am Res. Yoga 1pm Meditation ON HOLD until further notice 6		7	10:30am Explore Buddhism* 9
10	6:30pm Minyo 11	12	13	14	15	10:30am Explore Buddhism* 16
17	6:30pm Minyo 18	19	20	21	22	10:30am Explore Buddhism* 23
24 31	6:30pm Minyo 25	26	27	28	29	10:30am Explore Buddhism* 30

NOVEMBER: TOBAN 4

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	6:30pm Minyo 1	2	3	4	5	10:30am Explore Buddhism* 6
10:30am Shotsuki Monthly Memorial Service* via YouTube, limited in-person 7	6:30pm Minyo 8	9	10	11	12	10:30am Explore Buddhism* 13
14	6:30pm Minyo 15	16	17	18	19	10:30am Explore Buddhism* BC JSBT Zoom 20
21	6:30pm Minyo 22	23	24	25	26	10:30am Explore Buddhism* 27
28	6:30pm Minyo 29	30				