



June 2010

Monshu's Message

I am truly pleased that the Jodo Shinshu Buddhist Temples of Canada is conducting the 750th Memorial of Shinran Shonin. In our Jodo Shinshu tradition, we have been observing the memorial of Shinran Shonin, both within the temple and our homes annually through Hoonko as a way to express our appreciation for the benevolence of Shinran Shonin. In addition to the annual memorial services, a special observance is conducted every 50 years, and it is referred to as the Daionki service. With the special service being held once every 50 years, for many of us, to truly understand the significance and to be able to take part in the memorial is a once in a lifetime experience. Therefore, in reflecting on the importance of encountering the 750th Memorial of Shinran Shonin, it is my hope that we will each take the time to look back on the past as well as 50 years into the future of our religious organization.

It was approximately 100 years ago when the first Buddha worship hall in Canada was established in Vancouver. Fifty years ago, when the world regained calmness following the devastation of World War II, groups from Canada visited Hongwanji in Kyoto to take part in the 700th memorial of Shinran Shonin.

Today, as we are globally facing a cultural crisis, Buddhism is gaining much attention. As a religious organization, we are being faced with challenges both in North America and Japan. In observing the 750th Memorial of Shinran Shonin, I hope that we will take this opportunity to deepen our understanding of the teaching and life history of Shinran Shonin so that we, as individuals as well as an organization, can walk an innovative path.

May - October 2010

Ohtani Koshin

OHTANI Koshin
Monshu
Jodo Shinshu Hongwanji-ha



カナダ開教区親鸞聖人 750 回大遠忌法要祝辞

このたび、カナダ開教区において親鸞聖人 750 回大遠忌法要が厳修されますこと、心よりお慶び申し上げます。私たちの宗門の伝統では、お寺やご門徒のお宅で毎年、宗祖親鸞聖人のご命日にちなんで、報恩講法要をお勤めいたしますが、50年に一度、更に丁重に、また、盛大にお勤めするのが大遠忌法要です。50年に一度といえ、多くの人にとって、意味を正しく理解して参詣できるのは一生に一度でありましょう。ですから、我が身がご遠忌に遇える意味とともに、宗門の過去を顧み、50年先を思う機会にしたいと思います。

100年前といえ、カナダ最初の仏教会堂がバンクーバーに建設された時期に当たります。50年前は、第二次大戦後ようやく落ち着いた時期で、京都本願寺の法要に団体に参詣された方々があります。

今、グローバルな文明の危機に際し、仏教への関心が高まる一方、教団組織としては、北米日本ともに、難しい課題があります。大遠忌法要を機に、親鸞聖人のみ教えとご生涯を一層深く学び、私たち一人ひとり、そして教団も、創造的な道を歩めることを願っております。

2010年5月-10月

浄土真宗本願寺派
門主 大谷光真

The regional 750th memorial for Shinran Shonin will be held October 30 & 31 together with ABC in Calgary.

BON ODORI PRACTICE sessions start on June 2 at 7 pm at the temple. They will be held each Wednesday thereafter until Bon Odori on July 17.

Everyone is welcome.

BTSA Minister: REV. YASUO IZUMI
403.382.7024 • yasuo123@telus.net
470 - 40th Street South
Lethbridge, AB T1J 3Z5
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A SUTRA



While I was a student in Tokyo, I had an opportunity to meet a dharma practitioner from Ceylon (present day Sri Lanka). He showed me a pile of narrow thin tree barks, held together by a thread, with tiny words inscribed on each piece of bark. It was the first time seeing the literal origin of the name “sutra” which means “a thread”.

A Sutra is a Buddhist scripture. It expresses the truth of life through written words. When a sutra is chanted, the truth of life is expressed through sounds. A sutra is the manifestation of Buddha’s great compassion to awaken each of us to the life which is true, real and sincere.

Those who encounter the words and sounds of a sutra, find that their experience is lifted from the paper it is written on and each word and sound becomes sacred and brilliantly shiny.

I recall an ancient story about a sutra. There was a dharma practitioner in a certain village in India. Among the villagers there was a rumour that he possessed a rare sutra of which all the words were written in shiny gold paint. A greedy man, from outside of the village, heard the rumour wanted to use the sutra to turn a profit. He visited the dharma practitioner and asked him if he could borrow the sutra. When the practitioner asked the man why he wanted to borrow it, he said, “Well, I heard about the sutra you possess brings great benefit to people who worship the Buddha. I would like to share it with others to

benefit them.” So, the practitioner lent him the sutra. The greedy man grinned. Next, he decided to host a dharma gathering and charge money to people who are looking to find good fortune. Once everyone was gathered together, he opened the sutra in front of everyone. But all that was revealed were blank pages. The greedy man immediately thought that the practitioner had switched the sutra before giving it to him. The gathering of people, who were as greedy as the man, demanded their money back. The man angrily went back to the practitioner and handed the sutra back to him and said, “You, a cheater! You are liar! The sutra you lent me was blank. Give me the sutra I asked for.” As he took back the sutra, the practitioner quietly raised it to his forehead in an expression of gratefulness. He then opened it up and immediately the words on the paper appeared and shone brilliantly.

For those who think that a sutra is merely a book of words it is meaningless. For those who treat a sutra as a means to satisfy their selfish desires, it is merely a book. The followers of Jodo Shinshu, both priests and laymen, appreciate a sutra as a beacon of light shining on our lives every day as we are spiritually nurtured by the great compassion of the Buddha.

In Gassho,
Yasuo Izumi, Minister of BTSA

「信」が問われるとき

最近開催されたカナダ教団の総会で、教団の会員数が減少しているとの報告がありました。1985年頃には3000人いた会員が現在は1700人とのことでした。当時、教団は、仏教会と掛け持ち(パートタイム)の総長から、常勤(フルタイム)の総長を持つことに決議された頃でした。3000人から1700人への減少は、一杯入っていた水のボトルが半分近くになったと言うことです。この半分を、「まだ半分もある」と言う見方と、「あと半分しかない」と言う見方があります。前者は楽観的な見方、後者は悲観的な見方と言えましょう。仏教は現実的な見方をします。半分を半分と見るのです。そして、この現実在即して、教団の今後のあり方を、個人的な利益や欲を離れて、積極的に考えていくのです。その場合、何よりも、私たちは「半分」の内容を検討する必要があると思います。一人ひとりが創り上げる教団です。今ほど、僧俗共々、一人ひとりの「信」が問われている時はないようです。蓮如上人は、一宗の繁盛は、一人でも「信」を慶ぶ人が現れることであると仰っておられます。いよいよ聞法いたしましょう。合掌 泉康雄

2010 Buddhist Memorial Service 仏教徒の年忌法要

Year of Death (死亡年)

2009	First annual memorial	.1 year from death
2008	3rd2 full years from death
2004	7th6 full years from death
1998	13th12 full years from death
1994	17th16 full years from death
1986	25th24 full years from death
1978	33rd32 full years from death
1961	50th49 full years from death

A memorial rite marking the death of the deceased not only calls for the adornment of the shrine and the reading of the sutra but also is a precious occasion for recalling the cherished memories of the beloved and the most of all to realize the blessings of the Light of Wisdom and Life of Compassion which embrace us all. (from Jodo Shinshu Handbook for laymen) On the first or near the first Sunday of every month, the BTSA observes a monthly memorial service in memory of those people whose date of death (meinichi-命日) falls in that month. Please bring a Homyo of your loved one.

BTSA NOTES

BTSA vibrancy and significance are solidly based in its membership which works together so energetically and harmoniously. If you witnessed the precision with which the chow mein supper on May 1 was conducted, you would have seen that our second drive-through event went off without a hitch. Thanks to the able co-chairmanship of Jan Okamura and Pat Sassa, along with everyone who kept things moving, the customers hardly had to wait for their take-out dinners. The nice spring weather also cooperated. Please see elsewhere in this month's Hikari for an account/report of the supper.

During May, the chairs in the hondo, the naijin and the minister's anteroom were picked up, cleaned and returned to the temple by the outside crew from the Lethbridge Correctional Centre. Our thanks to Gord Saruwatari, whose brother-in-law—Mr. Gord Jensen—supervised this service for BTSA. We're also indebted to the Centre for this generous service as well as for an unannounced snow removal job it performed for us during the mid-April storm. Roy Sassa witnessed the crew clearing the sidewalk when he happened to stop in at the temple.

BTSA also had its Dharma school prepare punch and serve it to those attending the Parents' Day service on May 9. A lunch with sandwiches and other items was prepared in honor of parents. Those who attended were given a tomato plant to take home.

As we head into the summer months, we continue to rely upon the members to meet the demands of BTSA activities. Please refer to the calendar for dates and times of our annual picnic, two more sessions at the Lethbridge Soup Kitchen, and the bon odori and obon services and cemetery visitations. Mein-making sessions were held in late May and early June to provide members with noodles which have been requested.

The Nikkei Cultural Society sponsors its keirokai on June 19 and has requested BTSA assistance in setting up for this important community event. Please offer your help when called upon and you're able.

As noted in last month's Hikari, the Jodo Shinshu Buddhist Temples of Canada held its annual general meeting at the Steveston Buddhist Temple. Besides the items already reported, the delegates had a chance to meet a potential ministerial candidate, always welcome news for the Jodo Shinshu movement in Canada. Christina Yanko has been receiving JSBTC financial assistance for studies at the Institute of Buddhist Studies in Berkeley, CA. Born in Monarch, AB, and raised in Claresholm, AB, she studied with Rev. Les Kawamura at the University of Calgary.

One resolution was approved, a by-law amendment granting JSBTC greater flexibility in working with the socho to insure JSBTC needs. Two other resolutions were defeated: one would have limited the terms of JSBTC board directors; the other proposed combining the Bishop's role and that of the Living Dharma Centre director.

A youth retreat planned for the Jodo Shinshu Center in Berkeley, CA, from June 27 to July, 2010, is cosponsored by the Living Dharma Centre and the Vancouver and Steveston Buddhist temples. It is open to youths from across Canada. Details available at the BTSA. Application deadline is June 6. Also look for the Women's Federation report from Donna Dubbelboer elsewhere in the Hikari.

At its regular monthly board meeting (for May), the BTSA board approved actions taken at the April meeting when a quorum was lacking. It also approved installing acoustic tile in the hondo at an estimated cost of \$5,876. Roland Ikuta agreed to chair a revived membership committee to prepare a survey for planning purposes and eventually to initiate a membership drive.

Reports and other items distributed at the AGM are in a binder shelved in the temple board room for anyone interested in viewing them. Material from the BTSA board meeting is also in a binder for any member's perusal.

Akira Ichikawa

TOBAN UPDATE

Toban Rotation Schedule

June	Toban 3
July	Toban 4
August	Toban 1

Toban 2 supported the Dharma class kids and teachers with tea and goodies at their Parents/Grandparents lunch on May 9.

Thanks to Maya Ichikawa, Brenda & Roland Ikuta and the Dharma kids for a lovely lunch and specialty punch with petunia and tomato plants to go.

Summer Soup Kitchen dates are Tuesday, June 22 (Toban 4) and July 21 (Tobans 1 & 2). Volunteers are not limited to the specific Toban coordinating. If you would like to help out in June, contact Jan Okamura; in July, contact Judy Takaguchi or Lilly Oishi.



BUDDHIST TEMPLE OF SOUTHERN ALBERTA

470 - 40th Street South, Lethbridge, AB T1J 3Z5 | 403.327.1260 | www.thebtsa.com

2010 Membership Form

- Full Membership
(\$100 for each member)
- Student Membership*

Last Name: _____ First Names(s): _____

Last Name: _____ First Names(s): _____

Home Address: _____

City, Province, Postal Code: _____

Telephone No.: _____

Cellphone No.: _____

Fax: _____

Email: _____

- Check to receive The Hikari newsletter by Email only.

Please send this form and your remittance to:
 Buddhist Temple of Southern Alberta Treasurer
 470 40th Street South
 Lethbridge, AB, T1J 3Z5

Notes

*Student membership is limited to persons 18 years or older who are currently registered in a recognized educational institution. It is free of charge with a valid student ID card. Student Members are not entitled to vote at general meetings or to hold office in the BTSA and this category of membership does not include membership in the Jodo Shinshu Buddhist Temples of Canada.

LET'S EXPAND THE CIRCLE OF THE DHARMA!

ATTENTION DONORS

The Finance Committee is trying streamline the donation process! To that end, we kindly request that, whenever possible, please make your donations with a cheque (instead of cash). This would greatly assist and streamline our bookkeeping efforts and, more importantly, ensure the amount of your donation is recorded accurately. Also, we will be counting and depositing donations on the 1st and 3rd Sunday of every month. Those donations received on or before the 3rd Sunday of the month will be recorded in the next month's Hikari. Those donations received after the 3rd Sunday will be featured in the subsequent month's Hikari. Official tax receipts can be issued by the BTSA for any charitable donation.

Memorial Donations

May 2010

- Mary Jean Aubin
- Keiko Higa
- Shinako Higa
- Shirley Higa
- Tsuyoshi & Mariko Hironaka
- Akira & Lorita Ichikawa
- Ayako Imahashi
- Tom & Lily Kaga
- Pat & Roy Sassa
- Tsuyako Tajiri
- David & Linda Tanaka
- Marlene Wiest

Total - \$530.00

Shotsuki Hoyo

May 2010

- Dorene Gordon
- Chiduka Hamabata
- Randy Higa
- Marie Hirashima
- Jim & Aya Hironaka
- Ray & Donna Journoud
- Sadae Kanegawa
- Shigeru Kounosu
- Masuda & Pfiger Professional Corporation
- Irene Masuda
- Tosh Nakahama
- Hideko Nishi
- Mac & Reyko Nishiyama
- Tak & Mitsuko Oga
- Kaz & Setsuko Ohno
- May Ohno
- Darcee Richardson
- Roy & Pat Sassa
- Tom & Mitsuko Shigehiro
- Fumi Sugimoto
- Harry Sugimoto
- Nobs & Kaz Sugimoto
- Miyo & Mas Sunada
- Noris & Sachiko Taguchi
- Yosh Taguchi
- Kaz Takaguchi
- Robert & Judy Takaguchi
- Fuji Takeda
- Toshiko Takeda
- Eichi & Betty Tanaka
- Masaye Tanaka
- Toshiko Tanaka
- Bob & Shirley Taniguchi
- Brenda & Lester Tanner
- Joe & Jean Tatebe
- Keiko Tsukishima
- V.F. Boras Professional Corporation

Total - \$1,695.00

Japanese Lesson:

How do you say this in Japanese?

What do you like?

(Anata wa) nani ga suki desu ka?

I like sushi. = (Watashi wa) o-sushi ga suki desu.

= (Boku wa) o-sushi ga suki desu.

Males only say this

Kanji Corner



2 strokes

The meaning of this kanji: People support and lean on each other. "Life is interdependent, interconnected and interrelated".

PROGRAMS will commence in the fall.

REGULAR EVENTS

Japanese Coventional Language Class

Saturdays, 10 to 11am, BTSA Temple

Have fun speaking Japanese. Plus, learn some Kanji for everyday use and its related meaning to Buddhism.

Please contact Danise Takao detakao@telus.net or 403.381.1187

Study Class

Wednesdays, 10:30am to 1pm

Please join anytime. Everyone is welcome!

Study/Discussion Group

Sundays right after the morning chanting (Shoshinge). The purpose of meeting is to deepen our understanding and appreciation of Buddha's teachings, study the Dharma and facilitate discussion. Please contact Renae Barlow (renaeb@telus.net) or Rev. Izumi 382.7024

Southern Alberta Buddhist Choir

June 3 – July 15

Thursdays 7 – 8:30 pm

Please contact Katie Nakagawa 403.327.4296 or katienak@shaw.ca

The choir kindly thanks all those who donated & helped out at the choir's bottle drive on May 17th.

Tonarigumi

Tuesdays 12 - 3 pm

Taiko Class

Tuesdays 7 - 8:30 pm

Please contact David Tanaka 403.330.1548 or david@eyesquared.com

Bon Odori Practice

Wednesdays, 7:00 – 9:00 pm

June 2 – July 14

Chow Mein Supper

Put together more than a hundred volunteers, many hours of cutting, chopping and cooking; add lots of good food, fun and camaraderie and an excellent drive-in delivery system and you have another very successful chow mein supper. Held May 1, following two days of preparation, the chow mein supper netted \$16,582.33. Appreciation goes to many volunteers who assisted the chairs, Pat Sassa and Jan Okamura in this major BTSA fundraiser. The precise planning, organization and supervision were evident in all aspects of the event. Managing key areas were Mary Shigehiro, Roland Ikuta, Mary Thomas and Jan Okamura who kept the kitchen and boxing crew working and moving at a steady pace. Delivering suppers to those in the drive-through were Charlotte Ikuta, Lisa Sakamoto, Reiko Boulet, and Kirby Hanna. Although more than 2,000 tickets were sold, there were no lines or wait times for those ticket holders.

Thanks to the following donors to the 2010 Spring Chow Mein Supper:

Glen Tanaka . Gouw's Onions . Joe and Sumi Tomiyama . Jim Wallace . Norris Hironaka . The Regent Restaurant Nakagama's . Wesbridge Construction



JSBTC Women's Federation Report

April 24, 2010

- The BTSA paid membership dues for 85 members for 2010, in addition \$500.00 was donated to the WF Dana Day Fund.
- WF continues collecting stamps for "Save the Children" and "Oxfam".
- Foreign coins will be collected for UNICEF.
- Sustaining Funds for 2010 – Dr. Robert Akune will go to Japan for Tokudo and possibly Rev. Izumi will be going to Berkeley for a course.
- Dana Day Funds – \$3,000.00 to be sent to the Canada Tibet Committee for immediate relief for the victims of the Jyekundo Earthquake which happened in April of 2010. The earthquake in Jyekundo (Chinese: Yushu), a predominantly Tibetan area, has devastated the region.
- Rev. Grant Ikuta led the 2009 Japan Youth Tour July 10th to 25th. There were 9 applicants with 2 from Southern Alberta. The WF financially assists the youth who apply. There will not be a Youth Tour for 2010.
- **2011** The 14th WBW Convention Kyoto in conjunction with the 750th Memorial for Shinran Shonin is May 12 - 18.
- **2015** The WBW Convention is to be held in Toronto May 30 and 31. The JSBTC will give financial support and full commitment to the 2015 Convention. The WF will also receive financial assistance from Hongwanji as well as sending over an advisor. We will continue with Shop and Support as well as each temple is encouraged to do fundraising on their own in preparation for this event.
- New Board of the JSBTCWF from B.C. are Noriko Ikuta (President), June Ikuta (Vice-President), Evelyn Evans, Amy Nagamatsu (Secretary), Myra Takasaki (Treasurer) and Hiroko Yoshihara (Corresponding Secretary).

Resolutions Passed:

- Where as the JSBTCWF has funds available from interest earned in 2009 Sustaining Funds, be it resolved that any unused 2009 interest be earmarked for the 2015 WBW Convention.
- Whereas if funds are available from other sources for the Youth Dharma Student, be it resolved that the Youth may not apply for the Youth Dharma Assistance from the JSBTCWF.
- 2011 JSBTC WF AGM in Toronto
Submitted by Donna Dubbelboer

JAPAN TRAVEL INFORMATION

**In 2011, the 14th World Buddhist Women's Convention will held in Kyoto, in conjunction with the 750th Memorial for Shinran Shonin from May 12 to 18, with Rev T. Fujii of the Toronto Buddhist Temple coordinating plans. A brochure with tour information is available at the church with the final version available in June, 2010. Website will be www.kiecan.com/toronto/750. Contact person for BTSA are:
Nancy Adachi (kimad@telusplanet.net)
Donna Dubbelboer (jdubbelboer@shaw.ca).**

ANNOUNCEMENTS

Obituaries

The Buddhist Temple of Southern Alberta expresses heartfelt sympathy to those who have lost loved ones.

Mrs. Mitsue Takahashi (95) May 12, 2010

Mr. Shinyuki Kunimoto (101) May 15, 2010

Nikkei Cultural Society (NCS) 2010 Scholarship

The 2010 NCS Scholarship is \$500 awarded to a graduating high school student who is pursuing post-secondary studies and has an interest in Japanese/Japanese-Canadian culture and/or Japanese language. For additional information please contact deanna.oye@uleth.ca or kimie.sudo@uleth.ca. Copies of the application will be left at the Temple.

Flowers are delivered to those in hospital.

Please contact Kay Tsukishima, 403.327.9786 or Kaz Takaguchi, 403.328.3190 if you are aware of a BTSA member who has been hospitalized for a week or more.

Monto Shikisho For Sale

\$30.00

Onenju (Ojuzu) For Sale

New Onenju from Japan are available. (\$15 for male onenju. \$18 and \$20 for female onenju)

The Bon Odori & Bazaar will be held at Galt Gardens on July 17. If you are interested in helping with the planning, please contact lorita. ichikawa@gmail.com

Invite your friends and neighbors to come out to the Bon Odori practice starting Wednesday, June 2 at 7 pm. Contact: Aya Hironaka, 403-752.4065

Sunday Services during the Summer

There will be Sunday Services throughout July and August at the regular time of 10:30 am. The service will be more informal (no chairperson) beginning with a selected chant followed by a shorter dharma talk then tea/cookies (when available). Sensei will be available for all Sundays with the exception of those occasions when he is required for cemetery visitations and for the Obon Service on July 18th.



THE BUDDHIST TEMPLE OF SOUTHERN ALBERTA children & youth dharma classes

HAPPINESS IS... playing outside!

Thank you to all those who donated their Canadian Tire money to the Dharma class. \$50.85 was counted plus a \$10 donation! The kids now have a basketball net that can be rolled out onto the parking lot, two hockey nets, sticks and balls, and a folding slide that can be set up on the lawn.

The garden has been planted thanks to Marko Hilgersom with assistance from Mr. and Mrs. Tsujita, Amy and Lily. The hope is to have strawberries, carrots, onions and potatoes to share with temple members soon.



Above: Lily & Amy pose by the new slide.
Left: Sam tries out the new equipment, Marko Hilgersom and the Tsujitas tend the garden.

THE BTSA ANNUAL PICNIC

Sunday, June 20, 2010

John Martin Rec Centre, Pavan Park
Service at 10:30 followed by a Potluck

- Rice, Kentucky Fried Chicken & soft drinks provided
- BINGO
- Children's Activities
- Bring lawn chairs for those that want a comfy chair
- Remember lots o' sunscreen, mosquito repellent, hat
- think "GREEN" and bring your favourite plate and utensils.
- spare disposables will be provided for the forgetfuls

June & July 2010 Schedule

Chanting (Shoshinge) starts at 9:40am (Study/Discussion group will be held following Regular Chanting). Everyone welcome!

Monthly Shotsuki Memorial Service 祥月法要 Please bring Homyo (Buddhist Name) of your loved one. 法名をご持参ください。

***July 18 Obon Service** together with July & August Monthly Shotsuki Memorial Service 七月、八月祥月法要も併せて厳修されます。

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JUNE				10:30am Study Class 7pm Bon Odori practice	7pm SAB Choir		10am Japanese Conversation
			1	2	3	4	5
	9:40am Chanting 10:30am Monthly Memorial Service		12pm Tonarigumi 7pm Taiko	10:30am Study Class 7pm Board Meeting Bon Odori practice	7pm SAB Choir		10am Japanese Conversation
	6	7	8	9	10	11	12
	9:40am Chanting 10:30am Regular Service		12pm Tonarigumi 7pm Taiko	10:30am Study Class 7pm Bon Odori practice	7pm SAB Choir		10am Japanese Conversation
13	14	15	16	17	18	19	
10:30am Service at Pavan Park followed by BTSA Picnic		Soup Kitchen 12pm Tonarigumi 7pm Taiko	10:30am Study Class 7pm Bon Odori practice	7pm SAB Choir		10am Japanese Conversation	
20	21	22	23	24	25	26	
9:40am Chanting 10:30am Regular Service		12pm Tonarigumi 7pm Taiko	10:30am Study Class 7pm Bon Odori practice				
27	28	29	30				

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JULY					7pm SAB Choir		10am Japanese Conversation
					1	2	3
	11am Brooks Cemetary and Obon Service, Heritage Motel		12pm Tonarigumi 7pm Taiko	10:30am Study Class 7pm Bon Odori practice	7pm SAB Choir		10am Japanese Conversation
	4	5	6	7	8	9	10
	10am Magrath 11am Temple Hill		12pm Tonarigumi 7pm Taiko	10:30am Study Class 7pm Bon Odori practice	7pm SAB Choir		10am Japanese Conversation 7pm Bon Odori
11	12	13	14	15	16	17	
1pm Cemetary visitation *2:30pm Obon Service		12pm Tonarigumi 7pm Taiko	Soup Kitchen 10:30am Study Class			10am Japanese Conversation	
18	19	20	21	22	23	24	
9:40am Chanting 10:30am Regular Service		12pm Tonarigumi 7pm Taiko	10:30am Study Class			10am Japanese Conversation	
25	26	27	28	29	30	31	