#### **BUDDHIST TEMPLE OF SOUTHERN ALBERTA**

# HikaritheLight July & August 2012

## BON ODORI Why don't you come out and dance?



Obon season is swiftly approaching. Obon is essentially a Buddhist memorial service. Along with Obon Service, Bon Odori (odori means dance) is always popular in Japan. It is becoming global\* and popular as a participatory event, even in southern Alberta.

Obon Service is a time for spiritual nourishment to remember our loved ones and departed friends. Bon Odori is the physical expression of joy in which we become one with our deceased in Amida Buddha's boundless compassion.

When I was a student in Tokyo I was involved in a Buddhist Sunday school with other school friends. Every summer, we set up a six meter (18 feet) high yagura/ stage for Bon Odori at the temple grounds. In those days, nearly 3,000 dancers and onlookers joined Bon Odori. I used to beat taiko/drum during the dance. This continued even after I came to Canada. When the taiko group was organized two years ago at our temple, I decided to learn odori/dance. Some members of Minyo (folk song) group are teaching us every Monday evening how to dance at the Bon Odori. Believe it or not, I am the only male who eagerly practices it. Two men attended the first two practices, but they seem to have stopped coming.

BTSA Minister: REV. YASUO IZUMI 403.382.7024 • yasuo123@shaw.ca 470-40 St S • Lethbridge, AB T1J 3Z5 403.327.1260 • www.theBTSA.com Many people in this area believe that Bon Odori is just for ladies. Some think Bon Odori is a show to be watched, but it is an informal dance and not meant to be a show for an audience. Dancers of the festival wear yukata and not formal kimono. The yukata is informal; it is loose and relaxing summer wear. Bon Odori dancers and drummers are not really professional. Watchers are never to be charged. Everyone, young or old, man or woman, rich or poor, is able to join Bon Odori and dance in joy. Each dance is the expression of joy embraced by Buddha's compassion. There is no tension but only relaxation in both dancers and watchers.

Tokushima prefecture in Japan is well known for its Bon Odori called Awa Odori (Tokushima is formerly known as Awa). People dance, singing "The dancers are fools. The watchers are fools. Both are fools alike so why not dance and enjoy the moment?" The expression is a typical example of "just dance in joy". There is no good or bad, no better or worse. There is no comparison or pretence. There is no judge. The mistakes are accepted or rather, seen as humorous. We put our ego-mind aside and become one with our departed friends in the Pure Land of Enlightenment. We return to being a truly human and just dance in joy during Bon Odori.

Why don't you come out and dance? Hah... Yoi, yoi, yoi ... Sore, sore, sore ... (These calls have no meaning but help to encourage the dancers.)

\*(Please see http://www.youtube.com/watch?v=F4EGcnahiTs for the event in the mid-American state of Missouri; click on a number of other events from around the world.)

Namo Amida Butsu in gassho, Yasuo Izumi, Minister Buddhist Temple of Southern Alberta

#### お盆

今年もお盆がやってきました。 南アルバータ仏教会の今年のお盆 法要は、7月15日(日)午後2時半に お勤めされます。亡き人を偲びなが ら、み仏の広大なお慈悲を思わせ ていただく時です。すっかり日本語 に定着している「お盆」という言葉 は、元々、インドの言葉「ウランバー ナ」に由来されています。「ウランバ ーナ」とは「さかさづりの苦しみ」と いう意味ですが、すべてを、自分中 心に物事を考えているため、物事の 本当の姿が見えないところから生ま れてくる苦しみの世界のことです。 この苦しみの世界は、いろいろな形 で現されますが、「餓鬼の世界」が その一つです。いくらあっても、まだ 足りないと不足、不満の世界です。

考えてみると、私たちの生活(衣、 食、住)は、どれをとっても、自分の 力だけでは成り立ちません。また、 空気も水も、朝から晩まで「お世話」 になっているのです。にもかかわら ず、感謝の気持ちもなく、それどこ ろか、もっとお金が欲しい、名誉、地 位も欲しい、「欲しい、欲しいで日が 暮れた」というような我利、我欲の 生活をしているのではないでしょう か。そして、自分だけでなく、周りの 人たちをも苦しめているのです。こ のような私たちの「餓鬼の生活」を 憐(あわ)れみ、感謝のある真の生 活に目ざめさせようと、働いてくだ さるのが慈悲と呼ばれる仏様の働 きです。亡き人は、慈悲の仏様とな って、私たちの「さかさづり」のあり 方を心配していて下さいます。お盆 を、まことの生活に目覚めるご縁と させていただき、いよいよ仏恩を思 わせていただきましょう。合掌 泉康雄

## **BTSA NOTES**

Obon is the major temple focus in July as BTSA prepares for a weekend of celebration and commemoration to observe one of Jodo Shinshu's three important annual events, the other two being Ho-onko in January and Hanamatsuri in April. Please see details in a related story in this issue on the bon odori, the temple Obon service and sensei's cemetery visitation schedule for the area.

Dancers have been practicing since the beginning of June in preparation for the bon odori on July 14. Anyone interested can still attend the remaining practice sessions on July 2 and 9 at the temple at 6:30 p.m.

We request all members' assistance for the odori set-up which again will be held at the Galt Gardens. This year, festivities begin at 6 p.m., an hour earlier than in the past. This year's odori will be dedicated to the memory of Aya Hironaka who taught dances for many years and who died in October, 2011.

Blue skies and a slight breeze made for a beautiful day for the temple's annual picnic at the John Martin Recreation area in Pavan Park on June 17. About 75 persons--many of them children--enjoyed the delicious potluck lunch and KFChicken, followed by kids' activities and bingo, complete with prizes and good cheer. Our thanks to Terry Horii who donated bottles of water and two beautiful baskets of goodies, one for adults and the other for children, which were used as blackout prizes. Congratulations to Kazuko Sugimoto, the adult winner, and Yoshio Oishi who won the children's blackout bingo.

The picnic began with an outdoor Sunday service at which the MC, Roland Ikuta, was assisted by Sam Hilgersom. We will be trying to encourage children to assist in chairing and the picnic service was the inaugural service for this plan. Please let us know if others have any interest in looking after a regular service.

At its June meeting, the board agreed to have Airstream Exhaust and Duct Cleaning Ltd. clean the kitchen ducts. The Lethbridge Fire Department stipulated they must be cleaned according to provincial requirements, which means every six months. We were given a variance on the rule by being allowed to have it done once a year, but an extension beyond that was not permitted. This will be an annual cleaning whose cost will be included in the temple maintenance budget.

In other action, the board:

- voted to rollover five GICs maturing in July by dividing the total amount of more than \$125,000 into three GICs due in a year, 18 months and two years;
- approved the payment of its annual dues of \$65 a member to

the JSBTC based upon BTSA's membership at the end of 2011, which stood at 260;

- will look into the possibility of having the entire hondo installed with acoustic tiles; currently, only the top portion has them;
- was told that the ABC this year in Calgary will be a one-day event on Nov. 11; and,
- was informed by Val Boras that the temple library has been organized with the help of volunteers and a borrowing system has been put into place. The board expressed appreciation to Val and the volunteers for undertaking this project.

Finally, a reminder that the board and the Hikari take a month off in August. The board meeting after July 11, is scheduled for September 12. The next Hikari will be the September issue.

Happy summer to all.

Akira Ichikawa

## CHAIR SCHEDULE July, August & September 2012

#### 10:30 am except Obon

July 01

Chair: Roland Ikuta Audio: Akira Ichikawa

30 vluL

Chair: Joyce Shigehiro Audio: Akira Ichikawa

July 15 OBON

JULY/ AUG SHOTSUKI **2:30**Chair: Pat Sassa

Chair: Pat Sassa Audio: Akira Ichikawa

July 22

Chair: Robert Takaguchi Audio: Sway Nishimura

July 29

Chair: Katie Nakagawa Audio: Tak Okamura

Aug 05

Chair: Deanna Jones Audio: Sway Nishimura

Aug 12

Chair: Roland Ikuta Audio: Brenda Ikuta

**Aug 19** 

Chair: Reiko Takeyasu Audio: John Dubbelboer

Aug 26

Chair: Pat Sassa Audio: Akira Ichikawa **Sept 02** SHOTSUKI Chair: David Major Audio: Sway Nishimura

Sept 09

Chair: Roland Ikuta/Kids Audio: Akira Ichikawa

Sept 16

Chair: Florence Senda Audio: Roland Ikuta **Sept 23** Regular

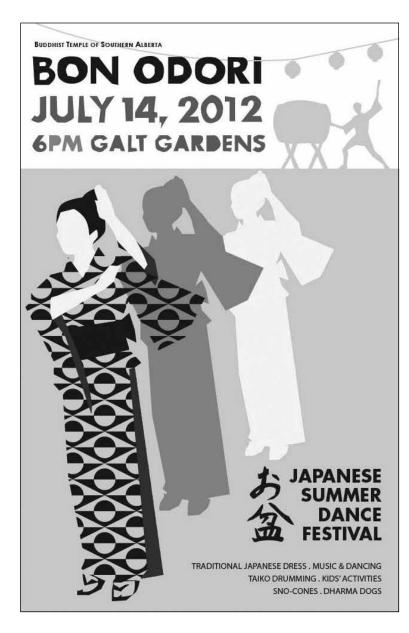
Sept 23 Regular

Chair: Margaret Benson Audio: Tak Okamura

Sept 30

Chair: Robert Takaguchi Audio: Sway Nishimura

**MC designates:** if you're unable to chair on your assigned date or have made other arrangements on your own, please inform Sway Nishimura. Thank you.



#### Dance Practice for Bon Odori

Time to pick up the rhythm and learn steps for the upcoming bon odori on July 14. There's still time to get in a practice session at the temple. Depending on when this reaches you, July 2 and 9, beginning at 6:30 p.m. at the temple are the last two dates before the actual event.

Bon Odori and other festivities begin at 6 p.m. on July 14 at the Galt Gardens. Please note the starting time, which is an hour earlier than previously announced. There will be dharma dogs and activities for the children. Plan on attending this annual get-together to celebrate an important Buddhist holiday, also known as the dance of joy.

The following Sunday will be the Obon commemoration with visitation at the Mountain View Cemetery at 1 p.m., followed by the service at the BTSA at 2:30 p.m. A supper will follow the service. Those observing the first Obon, following a death in the family since the last Obon, will be acknowledged with their "hatsubon" service.

Area cemetery visitations also are scheduled by Izumi sensei throughout the month.

#### 2012 Obon Schedule and Cemetery Visitations

July 1, 11:00 am - Brooks Cemetery visitation (ohaka mairi) and Obon, Service at Heritage Inn

July 8, 10:00 am - Magrath Cemetery visitation

11:00 am - Temple Hill Cemetery visitation

July 15, 1:00 pm - Mountain View Cemetery visitation

2:30 pm - BTSA Obon Service and July/Aug Shotsuki

July 22, 1:00 pm - Taber Cemetery visitation & obon gathering





### 2012 Membership Form

Full Membership (\$100 for each member)	Student Membership*					
Last Name:	First Names(s):					
Last Name:	First Names(s):					
Home Address:						
City, Province, Postal Code:						
Telephone No.:						
Cellphone No.:						
Email:						
Check to receive The Hikari newsletter by Email only.						

Please send this form and your remittance to: Buddhist Temple of Southern Alberta Treasurer 470 40th Street South Lethbridge, AB, T1J 3Z5

#### **Notes**

\*Student membership is limited to persons 18 years or older who are currently registered in a recognized educational institution. It is free of charge with a valid student ID card. Student Members are not entitled to vote at general meetings or to hold office in the BTSA and this category of membership does not include membership in the Jodo Shinshu Buddhist Temples of Canada.

#### LET'S EXPAND THE CIRCLE OF THE DHARMA!

#### 2012 Buddhist Memorial Service

#### Year of Death (死亡年)

2011 First annual memorial .	1 year from death
<b>2010</b> 3rd	2 full years from death
2006 7th	6 full years from death
<b>2000</b> 13th	12 full years from death
<b>1996</b> 17th	16 full years from death
<b>1988</b> 25th	24 full years from death
<b>1980</b> 33rd	32 full years from death
<b>1963</b> 50th	49 full years from death

A memorial rite marking the death of the deceased not only calls for the adornment of the shrine and the reading of the sutra but also is a precious occasion for recalling the cherished memories of the beloved and the most of all to realize the blessings of the Light of Wisdom and Life of Compassion which embrace us all. (from Jodo Shinshu Handbook for laymen)

On the first or near the first Sunday of every month, the BTSA observes a monthly memorial service in memory of those people whose date of death (meinichi-命日) falls in that month. Please bring a Homyo of your loved one.

## Shotsuki Hoyo Donations

June 2012

Mitsuyo Fujimoto Randy Higa Shinako (Sheila) Higa Rumiko Ibuki Ray & Donna Journoud Tom & Lily Kaga Sadae Kanegawa Yutaka & Chiyomi Matsuno Mark & Shelly Murakami Shig & Katie Nakagawa Mitsuko Oga Lilly Oishi Tak & Jan Okamura Ken & Nancy Setoguchi Tom Shimozawa Noris & Sachiko Taguchi Tom & Tsuyako Tajiri Kazuko Takaguchi Brenda & Lester Tanner Shizuo & Dorothy Tomita Aiko Yoshihara

Total - \$745

#### Other Donations

May 2012

Janet Hinatsu
Dr Roland & Brenda Ikuta
Molly H. Ito
Rev Yasuo & Sachi Izumi
Wayne & Rhonda Kwan
Lilly Oishi
Amanda Richardson
Tomiko Sugimoto
Wanda Tomiyama
Ron & Kathryn Yoshida

Total - \$3,545

We try to be as thorough as possible but occasionally make errors. Please inform us if your name has been omitted from or misspelled in the donation lists. Anyone wishing his/her name not be acknowledged in print, please let us know so it won't be published. Thank you.

#### **REGULAR EVENTS**

#### Southern Alberta Buddhist Choir

will sing at the OBon service and then recess until the fall.

Thursdays 7 - 8:30 pm, July 3 & 10

Contact: Katie Nakagawa 403. 327.4296 or katienak@shaw.ca

#### Tonari Gumi

Tuesdays 12 – 3 pm Resumes September 4 Membership open to all over age 55.

#### Taiko Class

Tuesdays 7 - 8:30 pm

Contact: David Tanaka at 403.330.1548 or david@eyesquared.com

#### The Lethbridge Karaoke Club

Wednesdays 1:30 - 4 pm

No session through Sept. Resumes October 10.

**Flowers, fruit basket or a restaurant certificate** will be delivered to those in hospital. If you know of someone who is in hospital for at least one week please contact Sumi & Joe Tomiyama at 403.327.3110 or sumi. tomiyama@gmail.com.

#### **ANNOUNCEMENTS**

**Women's Federation World Convention Craft Group** will have a table at the Bon Odori. Craft sessions will continue the last Sunday of every month after tea in the boardroom. Please feel free to join in at anytime.

Come this fall, please keep updated on the progress of the Convention by going to http://www.wbwconvention.ca or http://www.wbwconvention.com Contact: Totsy Nishimura.

**Child and Youth Yukata** are needed for the Bon Odori. If you have these items and are no longer using them, consider donating or lending them to the BTSA. They will be well cared for and used in the coming years as we have several children and youth coming up. Please contact Pat Sassa if you would like to donate Yukata. Thank you!

#### Bon Odori Bazaar

To date the Nikka Yuko Japanese Garden, the WFWC Craft group and the Japanese Language School will be selling items at the bazaar along with the BTSA Dharma Dogs and Sno Cones. Children's activities will be run by volunteers from Nikka Yuko.



## **BUDDHIST Q & A**

What is the realm (path) of Hungry Ghosts (餓鬼道

一 がきどう)?

The realm of Hungry Ghosts is one of six realms (paths) of delusion and suffering that sentient beings create according to their negative or positive actions. Six realms are: Hell, Hungry Ghosts, Animals, Asura (fighting), Human, Heaven (temporary happiness). When we are excessively hungry for power, title, fame, love and etc., we are dwelling in the realm of Hungry Ghosts right here and will suffer hereafter. So we'd better be careful. (Y.I.)

#### **TOBAN UPDATE**

Please help out anytime you are available - remember you don't have to be a listed member to participate. Anyone is welcome to join – just let the Toban leader know. Toban leaders please notify Lorita of any new members.

July Toban 2 August Toban 3 September Toban 4

**Toban 1** coordinated the annual picnic bringing rice, utensils and other goodies to complement the potluck, with special thanks to Lily, Sheila and Morris Oishi. Thanks to Roland Ikuta and some of the youth for calling the Bingo and to Brenda and Roland for organizing the prizes. Thanks to Maya Ichikawa with the assistance of Marko Hilgersom for organizing the children's activities.

**Fall Chow Mein Supper** is scheduled for October 13. Judy Takaguchi will coordinate and manage this major fundraiser with the assistance of a committee and the many volunteers.

#### 2012 Fall Chow Mein Supper

The 2012 fall chow mein supper has been scheduled for Oct. 13 (Saturday). Further details will be forthcoming. Please mark that date in preparation. Everyone's assistance will be welcomed.

## BTSA PICNIC 2012



















# THE BUDDHIST TEMPLE OF SOUTHERN ALBERTA children & youth dharma classes

**IN THE MONTH OF JUNE** Children enjoyed games and fun at the BTSA picnic. A special thanks to all who helped out with picnic activities, especially emcee Roland Ikuta, and his organization of the young BINGO callers. Thank you to Marko Hilgersom and the Dharma class for planting wildflowers and perennials in Lumbini Garden.

















## Schedule 光 July & August 2012

Monthly Shotsuki Memorial Service 祥月法要 Please bring Homyo (Buddhist Name) of your loved one. 法名をご持参ください。

	Sunday Monday		Tuesday	Wednesday	Thursday	Friday	Saturday
	11am Brooks Cemetery	<b>6:30</b> pm Bon Odori Practice	7pm Taiko		7pm SAB Choir		7
ILY: IOBAN 2	10am Magrath Cemetery 11am Temple Hill Cemetery	6:30pm Bon Odori Practice	7pm Taiko	7pm BTSA Board Meeting 11	7pm SAB Choir	13	6:00pm Bon Odori
JULY	1pm Mountain View Cemetery 2:30pm Obon service and July/Aug Shotsuki	16	7pm Taiko	18	19	20	21
	1pm Taber Cemetery	23	7pm Taiko	25	26	27	28
	10:30am Regular Service	30	7pm Taiko				

	Sunday		Monday	Tuesday	Wedne	sday	Thursday		Friday	Saturday
DBAN 3						1		2	3	4
<b>AUGUST: TOBAN</b>	<b>10:30</b> am Regular Service	5	6	7pm Taiko	7pm BTSA Bo	pard <b>8</b>		9	10	11
	<b>10:30</b> am Regular Service									
	1	12	13	7pm Taiko		15		16	17	18
	10:30am Regular Service	19	20	7pm Taiko		22		23	24	25
	<b>10:30</b> am Regular Service									
	2	26	27	7pm Taiko 28		29		30	31	

All Sunday throughout August, Sunday Service will be held as usual.