



## NEW YEAR'S GREETING

**At the beginning of this New Year, I would like to extend my warmest greetings to you.**

From October 1, 2016 until this past May 31, the Commemoration on the Accession of the Jodo Shinshu Tradition was conducted at Hongwanji in Kyoto, Japan with attendance of about one hundred fifty thousand people from throughout Japan and our overseas sanghas. Since the days of our founder Shinran Shonin, for nearly 800 years, the Jodo Shinshu teaching has been cherished and carefully handed down to us today by our predecessors. Reflecting on this, I am truly grateful to have been able to recite the Nembutsu together with many of you who took part in the services whether it be in person or through the internet.

Being enabled to hear the working of Amida Buddha's voice calling to us, we become aware of our true self, in which we have the difficulty of accepting things just as they are, and being caught up in our own selfish mindset. That is why it becomes all the more important that we continue to listen to the teaching of Amida. As we appreciate the Buddha's great wisdom and compassion, we are naturally guided to care for and aspire to live together with one another.

In this New Year, let us continue to listen to the teaching while following the Nembutsu path together with everyone.

OHTANI Kojun  
Monshu  
Jodo Shinshu Hongwanji-ha



### 年頭の辞

新しい年のはじめにあたり、ご挨拶申し上げます。

—昨年10月1日より昨年5月31日まで京都の本山本願寺でお勤めしました伝灯奉告法要には、海外開教区を含む世界各地から約15万人の方にご参拝いただきました。宗祖親鸞聖人以来、浄土真宗のみ教えが約800年間にわたって今日の私たちにまで伝わってきていることを尊い縁だと感じました。そして、多くのご参拝の皆さま、インターネットの中継を見られた方々と共にお念仏できることをありがたく思います。

阿弥陀さまのおはたらきを聞かせていただく時、私たちは、自分の都合や思いにとらわれて、物事をありのままに受け止めることが難しい私の姿に気付かされます。ですから、阿弥陀さまのおはたらきを聞き続けることが大切であります。そのことによって、その大智大悲のお心に促され導かれて、他の人々とともに生きるという生き方に自分自身の生き方も変わってくるのです。

本年も浄土真宗のみ教えを聞き、南無阿弥陀仏とお念仏申す日々をともに過ごさせていただきましよう。

2018年1月1日

浄土真宗本願寺派

門主 大谷光淳

BTSA Minister: Rev. Yasuo Izumi  
403.382.7024 • yasuo123@shaw.ca  
470-40 St S • Lethbridge, AB T1J 3Z5  
403.327.1260 • www.theBTSA.com

# HAPPY NEW YEAR TO YOU, the readers of Hikari, the Light

**Throughout the year** there are three major fundraisers at our temple: two Chow Mein Suppers in the spring and autumn, and the Bake & Craft Sale in winter. These fundraisers are for our temple and for our community. No one at our temple is working for his or her personal profit or gain.

Yet, or perhaps because of this, there is always a lively and pleasant atmosphere in the temple. There is much energy. There is a lot of laughter. I rarely hear any complaints, and even the occasional ones are not about themselves. If we are being active for our gain, for our profit, there would be tension and stress and not much laughter or joy as I hear.

Once there was a middle-aged man. After passing the age of 50 he finally got a good position in his company. It was an important position with considerable responsibility. Eventually, he became physically and mentally very tired after work every day. He had to meet his production quota. When he was able to reach his quota, the company took it as normal, as ordinary. If he couldn't, the company treated him poorly and even ignored his humanity. For the company, only the production output was important. He fell into a severe depression.

Around that time, his friend encouraged him to go to the Buddhist temple and listen to the Dharma of the Nembutsu. He reluctantly started attending the service and listened to unfamiliar words. One day he heard a passage from one of the sutras: **Noble or base, poor or rich, young or old, and male or female, all they worry about is wealth and property. In the midst of extreme afflictions, people in the world busy themselves over the matter of no urgency.** It was an eye-opening experience for him. What is the matter of urgency?

From that day on, his spiritual journey started. Soon after he heard the words of Master Shinran: **Although I too am within Amida's grasp, my blind passions obstruct my eyes and I cannot see Amida's light; nevertheless, great compassion is untiring and illumines me always.** When he heard these words he was very surprised. He realized that there is a realm beyond the world of gain and loss, win and lose, the world of duality. He knew that he had been fooled by his small self. Through the light of Amida Buddha, the Buddha of boundless compassion, he realized that he had chained himself by his own making of blind passions.

The new year of 2018 has just begun. Let us continue to listen, hear and appreciate Amida's great compassion that is unceasingly shining upon us and guiding us to the realm which is true and real beyond our limited world of duality.

Namo Amida Butsu in gratitude,  
Yasuo Izumi, Minister  
Buddhist Temple of Southern Alberta

新年あけましておめでとうございます。

私たちのご本山は、京都の西本願寺です。このご本山から毎月「宗報」が届きます。この宗報の一月号の「海外の浄土真宗事情」に私たちのお寺の紹介が掲載されるとの連絡を頂きました。私たちのお寺が、ご本山を通して日本各地、そして海外に紹介していただけるということです。

西本願寺は親鸞聖人のみ教えの流れを頂いております。1173年にお生まれになった聖人は「仏様の願いをよく聞いて、感謝のお念仏を称え、仏様の明るく、広く、温かいお浄土の世界に生まれてください」と日々、私たち「凡夫」に呼びかけ、導いてくださっています。「凡夫」とは、欲も多く怒り、ねたむ心を持っている私たちのことです。

私たちの一生は「難度海」と言われますように、渡ることの難しい海のような一生です。静かな海は一瞬のこと、大波や小波、時には荒れ狂う波が次々とやってきます。このような思い通りに行かない人生の中で、仏様の願いを私たちの「こころ」に聞かせていただくのです。この一年を喜びと感謝で、強く明るく生活させていただきましよう。

1月14日(日)午後二時から親鸞聖人のご遺徳を偲ぶ「報恩講」がございます。どなたもお誘いあわせの上、お参りください。

合掌 南アルバータ仏教会 泉康雄



## Bodhi Day

BTSA observed its annual Bodhi Day service Dec. 10 with a display of the Dharma class bodhi tree and a statue of the meditating Buddha beneath it. A special cake also was served on the occasion.

The service concluded Sunday services for the year, with the temple on holiday break until the special new year's service at 10:30 a.m. on Jan. 1, 2018.

In his message to those in attendance, Izumi sensei mentioned the following: "Bodhi Day is not only to celebrate Shakyamuni Buddha's enlightenment but also to make sure that we also become a Buddha, enlightened one through the working of Amida Buddha of boundless compassion. Master Shinran said the true intent of the historical Buddha, Shakyamuni was to introduce the nembutsu of other power for us, the bonbu (the unawareness)."



Dharma Class Bodhi Tree  
with statue of Buddha



Sensei leading Gassho with  
Bodhi Day cake in foreground

# BTSA Notes

**As the new year begins**, we extend best wishes to all members and Dharma friends with a deep sense of gratitude for all the support during the past year. We ask for everyone's continued goodwill in this Year of the Dog.

January begins with one of Jodo Shinshu's most significant days, Ho-onko, which we will be observing on the 14th, the second Sunday at 2 p.m. It's the observance of the death of the founder, Shinran. We've coupled that day with our annual new year's party, so there is a sense of celebration as well.

The past year marked the 10th anniversary in January of the official incorporation of BTSA by the Alberta government. It is noteworthy to keep in mind, however, that the history of Jodo Shinshu in the province goes back nearly a century with the Raymond Buddhist Church and those established during World War II years following the removal of members from Canada's west coast.

In BTSA that history continues through the strength of the combined temples that served the southern Alberta Buddhist community. Among the key services rendered are, of course, final rites. Seven funerals or memorial services for members were noted during 2017.

Please note that the JSBTC Dana Day appeal netted \$675, which will be forwarded to the national organization. Thanks to the donors who made contributions to this annual request during its Founders Day commemoration.

Finally, a thanks to all: The relevance of BTSA depends on its members and friends, and we look forward to keeping it as meaningful in their lives throughout the year. We appreciate the untiring assistance in keeping it in the great shape it is in currently.

Akira Ichikawa

## CHAIR SCHEDULE January & February 2018

**Services begin at 10:30 a.m. unless otherwise indicated.**

**Jan 01** NEW YEAR'S SERVICE

Chair: TBA  
Audio: Akira Ichikawa

**Jan 07**

Chair: Ross Jacobs  
Audio: Sway Nishimura

**Jan 14** HO-ONKO & SHOTSUKI, 2 PM

Chair: Roland Ikuta  
Audio: Ross Jacobs

**Jan 21**

Chair: Akira Ichikawa  
Audio: Tak Okamura

**Jan 28**

Chair: Kynan Gordon  
Audio: John Dubbelboer

**Feb 04** SHOTSUKI

Chair: Ross Jacobs  
Audio: Sway Nishimura

**Feb 11** NIRVANA DAY

Chair: Jeff Haines  
Audio: Akira Ichikawa

**Feb 18**

Chair: Val Boras  
Audio: Ross Jacobs

**Feb 25**

Chair: Sway Nishimura  
Audio: Tak Okamura

**MC designates:** if you are unable to chair on your assigned date or have made other arrangements on your own, please inform Sway Nishimura. Thank you.

# Translation 11

*This is a continuation of translations of Kudensho (Note On Oral Transmission) begun in the September, 2016 Hikari. Kudensho is a Jodo Shinshu historic text believed to have been written by Kakunyo (1270-1351), a great-grandson of Shinran, and translated by Rev. Phillip Eidmann and Rev. Yasuo Izumi.*

## Cause and Condition of Light and Name

Among the sentient beings in the ten quarters there are those who awaken and accept the Pure Land teaching of Amida's compassionate Vow and those who do not awaken.

The fact is, as preached in the Larger Sutra, that one who has a great amount of past good will encounter the teaching in the present life and indeed gain awakening and joy; but although people without such good do encounter the teaching, because they are not thinking of it and holding it, it is equal to their not encountering.

Like the passage "on wishing to know the past causes through the situation of the present life," you should clearly realize the existence or non-existence of past good. So, the sign of opening of past good when you encounter a good teacher-friend and are enlightened by him is to not raise even a single thought of doubt which is self-power. The non-arising of doubt is due to encountering the conditioning of Amida's Light. If the conditioning of the Light is not generated, you will not obtain the cause which is the Name of Namo Amida Butsu which is the true cause of birth in the Fulfilled Land.

The heart of the matter is that we are all illuminated by the brightness which is Unimpeded Light of Universal illumination that shines upon the ten quarters of those of us who are sunk and mired by ignorance of blind passions. And when the sprouts and the roots of awakening, which is the true cause of Nirvana, slightly germinate, we are born into the rank of truly settled for birth in the Fulfilled Land.

Thus, it says of this rank:

*Each ray extends so far as to shine over the worlds of the ten quarters, whereby Amida Buddha embraces and does not abandon all the beings who think upon Him.*

Again in the Commentary of Zendo it says:

*With Light and Name, Amida Buddha embraces and transforms beings in the ten quarters and makes them awaken to Amida's Vow and aspire the Pure Land.*

Therefore, we should know that the determination of the birth is not within the area of our knowledge and that by being nursed through the condition of the Light our entrusting heart arises and thereby we receive the cause of the Fulfilled Land.

This is called Other Power.

**n.b.** Our entrusting heart (shinjin) and Namo Amida Butsu are two sides of the same coin. Both are expressions of the working of Amida Buddha i.e. Other Power. Also Master Shinran understood and appreciated that Fulfilled Land is identical with Nirvana.



# 2018 Membership Form

- Full Membership  
(\$100 for each member)
- Student Membership\*

Last Name: \_\_\_\_\_ First Names(s): \_\_\_\_\_

Last Name: \_\_\_\_\_ First Names(s): \_\_\_\_\_

Home Address: \_\_\_\_\_

City, Province, Postal Code: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Cellphone No.: \_\_\_\_\_

Email: \_\_\_\_\_

- Check to receive The Hikari newsletter by email only.

Please send this form and your remittance to:  
Buddhist Temple of Southern Alberta Treasurer  
470 40th Street South  
Lethbridge, AB, T1J 3Z5

## \*Note

Student membership is limited to persons 18 years or older who are currently registered in a recognized educational institution. It is free of charge with a valid student ID card. Student Members are not entitled to vote at general meetings or to hold office in the BTSA and this category does not include membership in the Jodo Shinshu Buddhist Temples of Canada, the national organization.

## LET'S EXPAND THE CIRCLE OF THE DHARMA!

### Membership at Dec. 22 - 223

#### Shotsuki Donations

December 2017

Marg Fujita  
Dorene Gordon  
Randy Higa  
Shinako (Sheila) or Randy Higa  
Shirley Higa  
Neil Hinatsu  
Tomi Hisaoka  
Gene Horii  
Terry Horii  
Akira & Lorita Ichikawa  
Tom & Lily Kaga  
Eleanor Katakami  
Gary E & Beverly S McIlroy  
Shig & Katie Nakagawa  
Sway & Toshiko Nishimura  
Ken Ohno or Nancy Eng  
Kimiko Ohno  
Heidi Oishi  
Evelyn Osaka  
Yumiko Osaka  
Hisae Price  
Darcee Richardson

Kazue Sameshima  
Craig & Sachi Scharf  
Tom & Fumi Shimozawa  
Emily Stitt  
Noris & Sachiko Taguchi  
Yoshio Taguchi  
Barbara Takeda  
Eichi & Betty Tanaka  
Glen & Pamela Tanaka  
Bill & June Terakita  
George Tokuda  
Keiko Kay Tsukishima  
Sumie Tsukishima

**Total - \$2,580**

#### Other Donations December, 2017

Joyce Adachi  
CanadaHelps.org  
Rachael Crowder  
John & Donna Dubbelboer  
Tomoko Greenshields  
Deborah Hayashi  
Shirley Higa  
Gaye K. Hironaka  
Rumiko Ibuki  
Rev Yasuo & Sachi Izumi

Carolyn & Ken MacDonald  
Kenny & Shoko Nakatani  
Reyko Nishiyama  
Norreen Nishiyama  
Kimiko Sato  
Florence Senda  
Eichi & Betty Tanaka  
Keith & Jane Tanaka  
Masaye Tanaka  
Bill Teshima  
Clifford Thomas

**Total - \$5,664.60**

Please inform us if your name has been omitted from or misspelled in the donation lists. Anyone wishing his/her name not to be acknowledged in print, please let us know so it will not be published. Thank you.

## Ho-onko & New Year's Party



Observance of Ho-onko is scheduled for Jan. 14 at 2 p.m. at the temple, followed by the annual new year's party in the multipurpose room.

Ho-onko commemorates the death of Shinran Shonin, the acknowledged founder of Jodo Shinshu Buddhism, in his 90th year.

Dinner will be served during the new year's party, followed by group activities. Plan on attending the festive occasion to welcome 2018 two weeks into the new year.

A note in the Nikkei Tapestry website describing the life of Japanese-Canadians in southern Alberta gives a detailed historical insight to ho-onko in the area:

"The Hoonko, held in December and January, is a memorial service for the founder of the Buddhist sect Jodo Shinshu, St. Shinran, a son of a nobleman of the Fujiwara clan who was born on January 16, 1173.

"In the 1930s in Raymond, Hoonko used to be held over two days--all day Saturday and Saturday night service until midnight-- children took blankets to the temple and slept there. In the morning, the ladies would make breakfast of rice and miso soup with another service starting around 7 a.m.

"After breakfast, there was chanting of some of the important works of Shinran Shonin (which means Saint in Japanese) until noon and then all went home. Most Buddhists in Ontario, British Columbia and southern Alberta follow the Jodo shinshu teachings."

## Casino receipt

The BTSA was informed in late November that the Alberta Gaming and Liquor Commission (AGLC) deposited \$30,593.30 into the temple casino account for its share of the distribution of pooled funds from Aug. 5 and 6 when temple representative worked at the nearby casino.

The AGLC in its news release said the temple was one of 46 charities sharing the proceeds amounting to \$1,407,292.40 available for distribution.

## REGULAR EVENTS

**Tonari Gumi** Tuesdays @ 1pm  
Resumes January 9

**The Lethbridge Karaoke Club** Wednesdays @ 1pm  
Resumes on Jan 10. New starting time in 2018.  
Contact Nao 403.327.7357

**NCS Adult Taiko** Tuesdays @ 7pm  
Contact David Tanaka 403.330.1548, david@albrio.com

### Minyo Dance

Beginner group on Mondays, 6-8pm resuming Jan 8  
Sr. Minyo group on Tuesdays, 4-6pm resuming Jan 9  
Contact Pat Sassa for info: sas7@telus.net

## ANNOUNCEMENTS

**Condolences** Mr. Tomo (Tom) Tajiri, 93, passed away on Dec. 24, 2017

Yoga classes in January are cancelled. The full registration of 30 people have been contacted.. Our best to Val Kunimoto on her continued recovery.

## TOBAN UPDATE

Thanks to **Toban 2** for helping in December and especially to those who were available for Shotsuki and the December 30 memorial service. **Toban 3** is up for January with a regular service on January 7 and Hoonko/Monthly Memorial Service/New Year's Party on January 14 at 2 pm. The Special Services/Events 2018 Calendar will be available shortly.  
Contact: Lorita at 403.327.1668 or lorita.ichikawa@gmail.com

### Toban 2018 Schedule

January	Toban 3	July	Toban 2
February	Toban 4	August	Toban 4
March	Toban 2	September	Toban 3
April	Toban 4	October	Toban 2
May	Toban 2	November	Toban 4
June	Toban 3	December	Toban 3

### Soup Kitchen 2018

March 23	Toban 2
April 23	Toban 4
May 23	Toban 3
June 6	Lily's crew

## BUDDHIST Q & A

### Q. What is Hoonko Service? Is it important?

**A.** While all services held at our temple are important, Hoonko service is a most important observance for Jodo Shinshu followers, for it is the memorial service of Master Shinran (Shinran Shonin), the founder of the True Essence of the Pure Land (Jodo Shinshu). He died In Kyoto in 1263 at age of 90 years old. It is amazing that he wrote until two years before his death to share his understanding and joy of the Nembutsu, Namo Amida Butsu for us. The Nembutsu, a call of Amida Buddha, is truth of oneness in action for our spiritual liberation.

I summarize a passage what Master Shinran quoted: We have been spiritually ignorant and completely lacking the mind of purity. Thus, Amida Buddha out of wisdom and compassion performed bodhisattva practices for eons of time for us. His physical, verbal and mental practices were totally pure with true mind. With this pure, true and sincere mind, Amida brought to fulfilment the perfect and supreme virtues and transferred them to us who completely lack of true wisdom. This sincere mind took as the revered Name, Namo Amida Butsu of great virtue to benefit all of us in suffering and delusion.

On Hoonko service each of us reflects on our mind, hear Amida's heart of boundless compassion and express our deep gratitude to Master Shinran who brought the true essence of the Pure Land Buddhism. (Y. I.)

## Food Bank

The current BTSA food bank campaign is beginning to bear fruit as parcels have begun appearing in the donation box in the multipurpose room. We ask members to keep the food bank box in mind as we begin the new year and try to fill the box by mid-February when we will turn over the contents--with a matching cheque--to the Lethbridge Food Bank.

The need appears especially great according to reports in the local newspaper. Please check the list appended to the box; it details a wish list of products sought. BTSA is grateful for any goods provided. It will estimate the value of the donated goods, then will write the cheque to match that amount.





# Bodhi Bake & Craft Sale

Most of the Japanese treat items were gone in about 20 minutes into the 2017 Bodhi Bake and Craft sale Dec. 2 in the BTSA multipurpose room. Izumi sensei, serving as traffic controller, managed a long line extending down the hallway and doubling back through the board room and into the hondo when the doors were opened at 1 p.m.

Parking, too, appeared to be at a premium with vehicles wedged into all the stalls around the temple.

The gross realized amounted to \$7,967. Expenses were still being received late into the month.

In commenting on the event in his dharma talk at the Sunday service the next day, sensei noted: “ In Buddhism there is a phrase, dana is joy. Dana is a spirit of giving and sharing for others. When we do something for others we feel good.”

He added the bake sale is “...for our temple and the community. No one...is working for his or her personal profits, for his or her personal gains.” Much of his article on page 2 alludes to his talk.

BTSA expresses gratitude to all those who supported this major fundraiser by attending and purchasing the goods for sale. A hearty thank-you to all members and friends who volunteered throughout November and right up to opening time making delicious sushi and botamochi. We're grateful for the untiring help for this and all other major events.



Making makisushi



Botamochi session



Clean-up



Multi-purpose room set-up



Baked goods



Mein noodle table



Sushi & Manju boxes piled high



Botamochi & Karinto



Full parking lot





Line-up begins



Doors opened



By craft table



Line continues into hondo



Clock reads 1:10



Sushi & Manju table almost cleared



Cash-out



## THE BUDDHIST TEMPLE OF SOUTHERN ALBERTA children & youth dharma classes

Thank you to all the Dharma kids for coming out to services and activities in 2017.

If any temple members would like to participate in organizing and facilitating a class or have an idea for a guest speaker or activity, we welcome your thoughts! Classes can range in age from toddlers to teenagers, and we are always challenged to meet the interests of all the kids in a fun and meaningful way.

Please contact Brenda Ikuta or Maya Ichikawa.

### FOR CHILDREN ONLY



#### Boastful and Nosey Tengu

Have you ever heard of the name "Tengu"? Have you ever seen him? Probably not. Like Pinocchio, Yoda or Chewbacca, Tengu is a fictional character. He often appears in children's cartoons in Japan. Tengu is an uncanny creature, a kind of monster but not a huge monster. He looks like a human being with a red and angry face and a big mustache. He even has wings and can go anywhere he likes. But the most interesting thing is that he has a long nose. When Pinocchio tells a lie his nose stretches out, doesn't it? But Tengu's nose is always long. He is boastful and mischievous. He always comes to disturb and tease children who play at the temple garden. The temple garden is large and surrounded by many tall trees. Trees protect children from heat, rain and snow.

One day, as usual, children were playing at the temple garden. Tengu flew from the sky and started bothering the children, saying "Hey, what are you doing? Do you know how smart and strong I am? I am the greatest in the whole world. You should respect me!"

A smart child asked, "Can you fly to the mountain over there and fly back?"

"Are you kidding? It is easy. Watch," said Tengu and flew away. The mountain was actually quite far.

While Tengu was away flying to the mountain, the children happily played all day. In the evening Tengu flew back. From the sky he boasted saying, "See, I am back. I am the greatest, the strongest in the whole world!" Actually, Tengu was very tired, so tired that he could not see well. So, while he was flying overhead, his nose hit one of the tall trees hard. Bang! "Ouch, ouch, ouch ...," cried Tengu. He flew away and never came back again. Y.I.



JANUARY 2018: TOBAN 3

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
*OFFICIAL BTSA ACTIVITY						
	10:30am New Year Service*				12pm Spiritual Care meeting at CRH*	10:30am Explore Buddhism*
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
10:30am Regular Service* 1:30pm Service at Garden View*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke 2:30pm Correctional Centre visit* 7pm Board Mtg*			10:30am Explore Buddhism*
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
2pm Hoonko/ Monthly Memorial Service New Year Party*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke			10:30am Explore Buddhism*
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
10:30am Regular Service* 1:30pm Service at Garden View*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke 2:30pm Correctional Centre visit*			9am Mindful Meditation 10:30am Explore Buddhism*
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
10:30am Regular Service* 1:30pm Service at Garden View*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke			
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>			

FEBRUARY: TOBAN 4

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					12pm Spiritual Care meeting at CRH*	10:30am Explore Buddhism*
				<b>1</b>	<b>2</b>	<b>3</b>
10:30am Monthly Memorial Service* 1:30pm Service at Garden View*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke			10:30am Explore Buddhism*
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
10:30am NirvanaDay/ Pet Appreciation Service*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke 2pm Correctional Centre visit* 7pm Board Mtg*			10:30am Explore Buddhism*
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
10:30am Regular Service* 1:30pm Service at Garden View*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke			10:30am Explore Buddhism*
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
10:30am Regular Service* 1:30pm Service at Garden View*	6pm Beginner Minyo	1pm Tonari Gumi 4pm Minyo	1pm Karaoke 2pm Correctional Centre visit*			
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>		