

# Hikari the Light



February 2017

**Transformation** *“Ah, how difficult it is to meet Amida’s Vow, the powerful condition for our spiritual liberation, even in many lives! How difficult it is to receive entrusting heart (shinjin) that is the decisive cause of birth in the Pure Land! If you receive entrusting heart, you should rejoice at the long past relationships with Amida.”*

**The above quotation expresses** Master Shinran’s gratitude and joy in meeting with Amida’s Compassionate Vow in his life. He encourages us to realize the same here and now while we are still alive.

We all live in the present moment between the past and the future. Some people, therefore, say that they do not care about the past or the future. They say they live only in the pleasure of this present moment. But the present includes the past and the future. The present is the fruit of the past and at the same time the seed of the future. We are not able to separate the past and the future from the present. Buddhism does not say, “forget the things of the past but live the present moment because the past has gone.” It does not say, “don’t talk about the future because it hasn’t come yet” either. Rather, Buddhism says, “live the present moment in fullest by learning from the past and anticipating the future.”

In reality, however, we tend to dwell in the past and dream about the future and forget to live the present. Furthermore, we tend to dwell in the unpleasant and unhappy events of the past, and grumble and regret. But our negative events and regrets often become an opportunity to turn our eyes to the compassions of the Buddha.

There is a term, “to transform negative karma into good karma” in Jodo Shinshu. This means that the working of Amida’s compassion coming out of his wisdom is able to transform our negative karma into good karma. For example, ice can kill a man, but by the working of the warm sunshine the same ice is transformed into water and keeps the man not only alive but grateful.

Although Master Shinran went through tremendous hardships and difficulties during his life, he encountered Amida’s light of wisdom and compassion which transformed his life of the past into gratitude and also his future into joy. I do not think that Master Shinran asks us to endure the same hardships and difficulties, but rather to receive the same gratitude and joy in Amida’s compassion expressed in Namo Amida Butsu, here and now, while we are still alive.

In Gassho,  
Yasuo Izumi, Minister  
Buddhist Temple of Southern Alberta



新年を迎えたと思ったら、もう2月です。まるで雪ダルマが坂道を転がっていくように時間は実に早く過ぎていきます。そういえば、散在していた5ヶ寺が新しいお寺にまとめられ、宗教法人団体として認められてから、今年で10年目を迎えます。実際にお寺が完成し、最初のお参りが出来たのは2009年の1月の報恩講。その後、3ヶ月して新会堂落成法要が厳修されました。その時から数えると今年丸8年目ということになります。いずれにしても時の流れの速さには只々驚きます。その間、親鸞聖人のみ教えは以前にもまして多くの人たちの心の「ともしび」として輝き続けていることは誠にうれしいことでもあります。これからもみ教えが子や孫に伝わっていくよう、お互い力を合わせて聞法に励み、お念仏の道を歩ませていただきます。

合掌 南アルバータ仏教会開教使  
泉康雄

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# BTSA Notes

**Jodo Shinshu** teaches that change is constant. The 10th anniversary of the BTSA incorporation on Jan. 16 that passed without much ceremony or comment sent me to the photo archives to check the changes over a decade. I thought it worthwhile to take a look at what was happening about a decade ago on the land we now occupy. The photo below, taken on Aug. 8, 2007, shows prairie grassland unbroken, three acres of which BTSA purchased.



Take the white building on the right as a point of reference, then check the next photo of the ground-breaking ceremony on Nov. 11, almost three months later, during a bright, cold Sunday of that year's Alberta Buddhist Conference.



Heavy equipment was already on site to break the sod.

Thereafter, the temple took shape over the next 13 months and the first service was held in the completed building in January, 2009, two years after incorporation. With everything that occurred since then, there have been numerous changes at and in BTSA during those 10 years, affirming the simple principle that change is incessant.

In the face of all the changes and others still to come, it is gratifying to have a place where we can gather regularly and, at the same time, to know that it is welcoming whenever anyone is in need of shelter, comfort, or conviviality. Please read the congratulatory letter from Dave Otori, president of JSBTC, that is in the next column.

Additionally, to help prepare for changes, please keep in mind the annual general meeting that's coming up on March 5, right after the monthly memorial service. BTSA's wellbeing depends heavily on the continued and active participation of all its members. Change is inevitable, but let's try to have as much say as possible about the direction it takes.

Akira Ichikawa

# Congratulations from JSBTC

Duplicated below is a congratulatory letter from David Otori, JSBTC president, on the occasion of BTSA's 10th year of incorporation.

January 13, 2017

Dear Akira,

Happy New Year!

Our JSBTC Board collectively extends to you, the BTSA Board of Directors, Rev. Yasuo Izumi and all BTSA Members and Supporters our hearty congratulations on BTSA's milestone 10th Anniversary of the Temple on January 16, 2017. It is a wonderfully happy way to start the new year 2017!

Our congratulations and gratitude are also extended to the former Members of the six separate Jodo Shinshu Temples across Southern Alberta (Coaldale Buddhist Temple, Lethbridge Buddhist Temple, Lethbridge Honpa Buddhist Temple, Raymond Buddhist Temple, Rosemary Buddhist Temple and Taber Buddhist Temple) who now form your temple and who all cooperated in order to walk the path of the Dharma together as BTSA. It's a wonderful and uplifting story of courage, determination, mutual respect, understanding and plain hard work that six separate temples could achieve their goals to come together to work in order to share their human and physical resources and become an extremely vibrant BTSA.

BTSA's contributions to Jodo Shinshu Buddhist Temples of Canada are always recognized and appreciated and we hope that your temple will continue to enjoy many more years of sharing and in spreading the Dharma.

With Gratitude and in Gassho,

Dave Otori  
JSBTC President

On behalf of the JSBTC Board of Directors and Advisors

# BTSA Box for Food Donations

The Lethbridge Interfaith Food Bank is this year's recipient of the BTSA food donation drive that runs through mid-February. There's still time to drop off any imperishable goods members may wish to donate.

As in the past, the estimated value of the donated goods will be matched with a cheque from the BTSA.

The box in the multipurpose room is ready to receive the following items: cereal, oatmeal, canned meals, canned tuna, canned meat, canned vegetables, canned fruit, peanut butter, beans, macaroni and cheese, pasta and pasta sauces, and canned or dry packaged soup. Cash donations also are welcomed as they can go further than donations of food items.

# Translation 5

## The Uttering of the Name<sup>1</sup> (Namo Amida Butsu) after Entrusting Heart

There was a disciple of Shinran Shonin called Kakushin. He became seriously ill and was in the temple of Shinran, where his condition became critical. Shinran entered his room to inquire into his condition. Kakushin was in a condition close to death, although he was gasping for breath he was continuously uttering the Name.

Seeing this, Shinran inquired, asking: “The fact that you are uttering the Name without pause and so earnestly, amidst your suffering, is indeed praiseworthy. But with what feeling are you repeating the Name?”

Kakushin answered, saying: “Joy is coming nearer to me at last. My breathing in this world is now limited to a moment. I understand that during every moment that I breathe, I should acknowledge with gratitude the benevolence of the Buddha. The fact that such a person like myself can attain birth in the Pure Land is due to Buddha’s great compassion. My only thoughts are those of gratitude to the Buddha; in order to pay my gratitude, I am reciting the Name.”

At this time Shinran said: “During all these years, being with you and having to listen to the teaching have given you this strength.” With deep feeling and emotion the two, teacher and disciple, embraced each other with constantly flowing tears.

So, on this basis, I (Kakunyo, the author) personally think that herein lies the essence of the True Teaching (Shinshu) and the importance of peace of mind.

There are persons who exert themselves in uttering the Name with self contrivance (self-power) as they approach death expecting to rise to the lotus pedestal (of the Pure Land). But because it is difficult to know the karmic<sup>2</sup> cause from past lives, we do not know what the cause of our death may be, being burned by fire, drowning in water, being struck by the blade of the sword, and down to dying in bed. All these are due to past karma and are inescapable. If the conditions for death cling to a body, they are entirely unavoidable. If one were harmed by a sworn enemy, being at that moment an ordinary mortal man, one would think of nothing but thoughts of sworn vengeance.  
(To be continued)

<sup>1</sup>Traditionally, uttering the Name is called Nembutsu. It is also a call of Amida Buddha.

<sup>2</sup>Adjectival form of arma which means physical, verbal, and mental action that regulate our life according to the law of cause and effect.

## CHAIR SCHEDULE February & March 2017

Services begin at 10:30 a.m. unless otherwise indicated.

**Feb 05** SHOTSUKI  
Chair: Roland Ikuta  
Audio: Sway Nishimura

**Feb 12** PET APPRECIATION  
Chair: Jeff Haines  
Audio: Akira Ichikawa

**Feb 19**  
Chair: Val Boras  
Audio: Ross Jacobs

**Feb 26**  
Chair: Sway Nishimura  
Audio: Tak Okamura

**Mar 05** SHOTSUKI  
Chair: Sheila Oishi  
Audio: John Dubbelboer

**Mar 12**  
Chair: Florence Senda  
Audio: Sway Nishimura

**Mar 19**  
Chair: Robert Takaguchi  
Audio: Brenda Ikuta

**Mar 26**  
Chair: Deanna Jones  
Audio: Ross Jacobs

**MC designates:** if you are unable to chair on your assigned date or have made other arrangements on your own, please inform Sway Nishimura. Thank you.

## Pet Appreciation Day/Nirvana Day

Bring photos of your pets to the temple when it commemorates Pet Appreciation Day in conjunction with the regular Sunday service on Feb. 12 at 10:30 a.m. It’s an opportunity to express gratitude to pets who give much pleasure and companionship and ask for little in return. The photos will be displayed on the platform used for homyo cards during shotsuki service. The pets may be living or deceased.

The service also observes Nirvana Day that remembers the death of the historic Shakyamuni Buddha, who is reputed to have died on Feb. 15 of the modern calendar.



## Annual General Meeting MARCH 5

### Notice of the BTSA 2017 Annual General Meeting

This is official notification of the 2016 AGM scheduled for March 5, 2017, following the monthly memorial service. The BTSA by-law requires at least 15 days written notice in advance of the date of the annual general meeting, with a notice in the Hikari constituting official notification. Please consider this the official notification of the meeting.

The board is looking forward to the 2017 annual general meeting and hoping as many members as possible turn out to participate in the temple’s governance. This year, it was decided to ask the AGM to help strike an investment committee that can review temple finances and come up with some policy to guide the board.

As usual, the AGM will have to elect board members. The two-year terms of several members are expiring this year. Financial and other reports for the past year will be distributed at the meeting.

**2016 Tax Receipts: Tax receipts for 2016 will be mailed out by the end of February 2016, in compliance with Canadian Revenue Agency requirements. Thank you for your generous donations throughout the past year.**

## 2017 Membership Form

- Full Membership (\$100 for each member)       Student Membership\*

Last Name: \_\_\_\_\_ First Names(s): \_\_\_\_\_

Last Name: \_\_\_\_\_ First Names(s): \_\_\_\_\_

Home Address: \_\_\_\_\_

City, Province, Postal Code: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Cellphone No.: \_\_\_\_\_

Email: \_\_\_\_\_

- Check to receive The Hikari newsletter by email only.

Please send this form and your remittance to:  
Buddhist Temple of Southern Alberta Treasurer  
470 40th Street South  
Lethbridge, AB, T1J 3Z5

### \*Note

Student membership is limited to persons 18 years or older who are currently registered in a recognized educational institution. It is free of charge with a valid student ID card. Student Members are not entitled to vote at general meetings or to hold office in the BTSA and this category does not include membership in the Jodo Shinshu Buddhist Temples of Canada, the national organization.

## LET'S EXPAND THE CIRCLE OF THE DHARMA!

### January 1 - 28, 2017 Membership: 55

#### Ho-onko Donations

January 2017  
Yosh & Sue Aimoto  
Eiko Aoki  
Eietsu Chiba  
A & J Coffman  
John & Donna Dubbelboer  
Judy Fukushima  
Dorene Gordon  
Shinako (Sheila) & Randy Higa  
Shirley Higa  
Neil Hinatsu  
Marie Hirashima

Tomi Hisaoka  
Akira & Lorita Ichikawa  
Dr Roland & Brenda Ikuta  
Tom & Lily Kaga  
Hiroshi Kitagawa  
Takeshi Koyata  
Kay Matsuda  
Kinuko Matsuno  
Yutaka & Chiyomi Matsuno  
Gary & Beverly MCilroy  
John & Jean Miyanaga  
Robert or Toshi Miyanaga  
Thomas & Mariko Mura  
Jim & Joan Nakagawa  
Shig & Katie Nakagawa  
Teiji Nakamura

Roy & Minnie Nakatsuru  
May Nishikawa  
Sway & Toshiko Nishimura  
Mac & Reyko Nishiyama  
Mitsuko Oga  
Noriko Oga  
Kaz & Setsuko Ohno  
Ken & Eng Nancy Ohno  
Kimiko Ohno  
May Ohno  
Heidi Oishi  
Lilly Oishi  
Sheila Oishi  
Tak & Jan Okamura  
Setsuko Okuma  
Yumiko Osaka

Tod & Hollis Pickerell  
Hisae Price  
Tadanori & Chieko Sakaguchi  
Roy & Pat Sassa  
Ayumi Sawada  
Yoshiko Sawada  
Bob & Eiko Shigehiro  
Joe & Mary Shigehiro  
Tom & Mitsuko Shigehiro  
Toshino Shigemi  
Tomiko Shono  
Emily Stitt  
Harry Sugimoto  
Kazuko Sugimoto  
Tomiko Sugimoto  
Noris & Sachiko Taguchi  
Robert & Judy Takaguchi  
Fugi Takeda  
Toshiko Takeda  
Tomiko Takeyasu  
Eichi & Betty Tanaka  
Glen & Pamela Tanaka  
Betty Taniguchi  
Cathy Taniguchi  
David Taniguchi  
Shirley & Bob Taniguchi  
Raymond & Sue Thibodeau  
George Tokuda  
Shizuo & Dorothy Tomita  
Joe & Sumiko Tomiyama  
Kaz & Marjory Tomomitsu  
Tak & Yoko Tsujita  
Fujio & Yoshiko Tsukishima  
Jim Tsukishima  
Kay Tsukishima  
**Total - \$5,755**

#### Shotsuki Donations

January 2017  
Judy Fukushima  
Shirley Higa  
Tomi Hisaoka  
Hiroshi Kitagawa  
Eileen Kunimoto  
Mark & Tamara Miyanaga  
Shig & Katie Nakagawa  
Roy & Minnie Nakatsuru  
May Nishikawa  
Sway & Toshiko Nishimura  
Mitsuko Oga  
May Ohno  
Randy Ohno  
Lilly Oishi  
Bob & Eiko Shigehiro  
Joe & Mary Shigehiro  
Tom & Mitsuko Shigehiro  
Kazuko Sugimoto  
Shizuo & Dorothy Tomita  
Joe & Sumiko Tomiyama  
Kaz & Marjory Tomomitsu

Fujio & Yoshiko Tsukishima  
**Total - \$1,005**

#### Other Donations

January 2017

Rachael Crowder  
George & Catherine Fujita  
Dhan Gurung  
Rumiko Ibuki  
Hiroshi Kitagawa  
Lethbridge Karaoke Club  
Kimino Nishi  
Sheila Oishi  
Florence Senda  
Masaye Tanaka  
Tammy Tanaka

**Total - \$2,360**

We try to be as thorough as possible but occasionally make errors. Please inform us if your name has been omitted from or misspelled in the donation lists. Anyone wishing his/her name not be acknowledged in print, please let us know so it won't be published. Thank you.

## REGULAR EVENTS

**Tonari Gumi** Tuesdays, 12-3pm

**The Lethbridge Karaoke Club** Wednesdays, 1:30pm

We welcome new members.

Contact Nao 403.327.7357 or Tad 403.942.7783

**NCS Adult Taiko** Tuesdays @ 7pm

Contact: David Tanaka 403.330.1548, david@albrio.com

**Rai-On Taiko** Friday evening sessions

Contact: kyanan.gordon95@gmail.com

**Minyo dancers** Tuesdays, 4:30pm | Contact Pat Sassa 403.329.3105

## ANNOUNCEMENTS

### Bon Odori Update

The Nikkei Cultural Society (NCS) is inviting 150 dancers to learn and join in ONE dance called "Wonderful Canada" for the **BTSA Bon Odori Japanese Dance Festival, July 15, 2017** to be held outside the Nikka Yuko Garden. The NCS objective is to gather dancers to contribute to Canada's 150th Birthday, Nikka Yuko Japanese Garden 50th anniversary and the annual Bon Festival. Participants of all ages and gender willing to learn "Wonderful Canada" are asked to contact:

Pat Sassa at sas7@telus.net 403.329.3105

or Hisae Price at 403.345.3356.

Beginner's practices for children 12 and under will begin the second Sunday, March 12 at 12:15 and for the adults, the first Monday, March 6 at 6:30pm. Each practice will be about 45 minutes. No experience is necessary. NCS will be ordering special Happi jackets for the participants so no yukata or Japanese summer dress will be required.

Regular dance practices for the Bon Odori will begin in mid-May with more information to come.

### Want to make some Kaki-mochi at the Temple?

Saturday, Feb. 25 at 9am

Contact Jan to register 403.327.0464

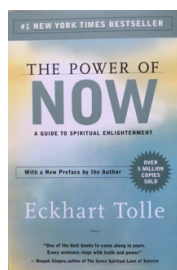
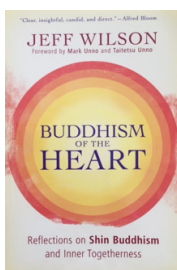
You get to take home a batch to enjoy.

## LIBRARY ADDITIONS

Two recently-added titles to the temple library may be several years old now, but continue to draw readers and re-readers to their easy-to-understand explanations and discussions.

Prof. Jeff Wilson's *Buddhism of the Heart*, (2009) describes through vignettes, stories, poems and life experiences--in his words--"to think of Shin as a kind of artistic endeavor, an art of living with wisdom, humility, and gratitude through the heart that has been opened and the mind that has been filled with sacred stories, passed down, elaborated and reshaped generation after generation."

Tolle's *The Power of Now* (2004), as noted in the sub-title, *A Guide to Spiritual Enlightenment*, "is intended to be a guide for day-to-day living and stresses the importance of living in the present moment and avoiding thoughts of the past or future."



## TOBAN UPDATE

Thanks to volunteers of **Toban 2** for organizing and serving the Shotsuki/Hoonko/New Year's party supper and also providing tea and refreshments, najjin set up and cleanup in January. **Toban 3** is up for February and **Toban 4** in March.

**Toban 2** is responsible for our March 23rd lunch prep and serve at the Soup Kitchen. If you have questions and/or are willing to lead or help out, contact Lorita at 403.327.1668 or lorita.ichikawa@gmail.com

## Last Call for Chairs

This will be the last offer to BTSA members to purchase any of the old hondo chairs that have been replaced in December. Beginning in February, they will be made available for purchase to the public.

About 150 old chairs are available to members at \$10 each, or 12 for \$100. Among them are 87 burgundy, 43 black and 21 tan chairs (see photograph). Most of the old burgundy-coloured chairs are stacked in a corner of the multipurpose room. The others are in the storage room by the hondo. Interested buyers can check with Akira or Roland.



## BUDDHIST Q & A

**Q. Could you please briefly explain the history of the BTSA?**

**A.** In January, 2007, five temples and one Sangha group (Rosemary) in southern Alberta were incorporated with a slogan "One temple with One congregation." At the end of the same year the grand -breaking ceremony was held at the present site.

The construction of the new building "Buddhist Temple of Southern Alberta" began in April in 2008. The end of 2008, the new BTSA building was completed. The first service, Hoonko, was observed on January in 2009. The new temple dedication was held on April 25 and 26, 2009, at the Exhibition Ground and at the BTSA respectively.

Many members and friends donated money, labor and time for the common purpose: Listen and share the Dharma of the Nembutsu with people around. (Y. I.)

# Hello 2017, Goodbye 2016

On a cold, sub-zero but brilliantly-lit night, Izumi sensei conducted the annual bell-ringing (Joya no Kane) at the Nikka Yuko Garden, bidding a good-bye to 2016 and welcoming 2017. The Garden, tastefully brightened by its Winter Festival of Lights event, was a stunning backdrop for Joya no Kane this time around.

Izumi sensei braved the cold and light snow, fully decked out in winter gear under his robes, and invited about 260 participants to have a go at the Garden bell although the tradition is to strike the bell 108 times, the number of undesirable passions that pervade humans and believed to be washed away with each strike. The Garden director Michelle Day estimated the number of participants, thought to be the largest since this event began 13 years earlier.



Izumi sensei dressed for the event.



Crowd assembles around tower.



Emily is one of the first ringers.

Photos: Akira Ichikawa

# Chili Supper on Movie Night

Members and friends were treated to a chili supper before movie night on Jan 21, thanks to a crew of preparers overseen by Brenda and Roland Ikuta. Thanks to all the helpers, the diners enjoyed a bowl of tasty home-made chili with condiments, baked biscuits with honey butter, dessert and beverages. The evening was completed with the showing of a delightful animated film entitled “Kubo and the Two Strings.”

Our thanks to all the busy hands in the kitchen who put together the tasty meal--Izumi sensei, Roland, Brenda, Sylvia, Terry, Mackenzie, Sheila, John, Donna, Andrew, Maya, Isla, Mei, Asha, Akeo and Seiji.



Photos: John & Donna Dubbelboer

## WELCOME TO 2017 Ho-onko, New Year's Party

BTSA observed the Ho-onko commemoration Jan. 15, in conjunction with the monthly memorial service for January. Supper and the temple new year's party followed. A turnout of more than 100 observed Ho-onko which is a memorial to the founder of Jodo Shinshu Buddhism, Shinran Shonin, who died on January 16, 1262.

The Nishi Hongwani of Los Angeles website translates Ho-onko: "Ho-On" means "return of gratitude" and "Ko" means "to clarify the meaning of." It adds, "Hoonko is the most important for the Jodo Shin Buddhists because it is a day to pay our respects to the founder of the sect, Shinran Shonin."

The new year's party followed the service, with dishes catered by the new Imperial China restaurant located nearby. Thereafter, a session of bingo concluded the day's activities.

Our thanks to all those who attended and helped to make the somber occasion warm and lively.



## THE BUDDHIST TEMPLE OF SOUTHERN ALBERTA children & youth dharma classes



**PATIENCE.** Andrew presented a lesson and activity in which students had to use a straw to blow a pom pom ball along a designated path. The patience lesson was inspired by the previous evening's Temple Movie Night showing of *Kubo*. The Dharma class watched the making of scenes and miniature characters in the stop-motion animation.

### FOR CHILDREN ONLY

There were two monkeys who lived next door to each other deep in the mountains. One monkey was tall and the other monkey was short. They were good friends. One beautiful evening, the tall monkey went out of his cottage and looked up the sky. There were thousands of sparkling stars. They were so beautiful that the tall monkey wanted to have a few of them. So, he took a long bamboo pole out of his shed and he started swinging the pole to knock down some stars. He swung the pole again and again, but he couldn't get even one star to fall. His neighbor and friend, the short monkey came out of his cottage. He asked the tall monkey, "What are you doing with that long pole?" "Well, I try to get some stars from up there," answered the tall monkey. "How silly you are! They are too far above us. Let's go up on the roof!" said the short monkey.

So, together they went up on the roof. Once on the roof they started to swing the pole together. But stars were still too high. Soon, they got tired. Then the short monkey said, "Perhaps, we are both being silly. Since the stars are twinkling so beautifully, why don't we just enjoy them?" So, the two monkeys sat together on the roof, looked up at the sky and enjoyed the beautiful stars for a long time. (Y.I.)





FEBRUARY: TOBAN 3

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
*OFFICIAL BTSA ACTIVITY			9am Explore Shin Buddhism* 1:30pm Karaoke	9am Explore Shin Buddhism*		1:30pm Explore Buddhism*
5	6	7	8	9	10	11
10:30am Monthly Memorial Service*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko	9am Explore Shin Buddhism* 1:30pm Karaoke 2:30pm Correctional Centre Visit* 7pm Board Mtg	9am Explore Shin Buddhism*		1:30pm Explore Buddhism*
12	13	14	15	16	17	18
10:30am Nirvana Day/ Pet Appreciation Service*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko	9am Explore Shin Buddhism* 1:30pm Karaoke	9am Explore Shin Buddhism*		1:30pm Explore Buddhism*
19	20	21	22	23	24	25
10:30am Regular Service*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko	9am Explore Shin Buddhism* 1:30pm Karaoke 2:30pm Correctional Centre Visit*	9am Explore Shin Buddhism*		9am Karinto-making 1:30pm Explore Buddhism*
26	27	28				
10:30am Regular Service*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko				

MARCH: TOBAN 4

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			9am Explore Shin Buddhism*	9am Explore Shin Buddhism*		9am Mindfulness Meditation
			1	2	3	4
5	6	7	8	9	10	11
10:30am Monthly Memorial Service* BTSA AGM		1pm Tonari Gumi 4:30pm Minyo Dance	9am Explore Shin Buddhism* 1:30pm Karaoke Club 2:30pm Correctional Centre visit* 7pm Board Mtg*	9am Explore Shin Buddhism*		10:30am Explore Buddhism*
12	13	14	15	16	17	18
10:30am Regular Service*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko	9am Explore Shin Buddhism* 1:30pm Karaoke	9am Explore Shin Buddhism*		10:30am Explore Buddhism*
19	20	21	22	23	24	25
10:30am Spring Ohigan Equinox*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko	9am Explore Shin Buddhism* 1:30pm Karaoke 2:30pm Correctional Centre visit*	9am Explore Shin Buddhism*		10:30am Explore Buddhism*
26	27	28	29	30	31	
10:30am Eshinni and Kakushinni Day Service*		1pm Tonari Gumi 4:30pm Minyo Dance 7pm Taiko	9am Explore Shin Buddhism*	10am College students visit*		